Supernatural Encoun

Supernatural Encounter **Training Events Training Instruction Manuel**

This supernatural training instruction manuel extracted core teachings with keynotes from lessons taught by KJM pastor between 2018-2019 in Hong Kong. Topics included training of disciples enter into various processes of supernatural healing, and how to help others receive inner healing and deliverance.



- Topics: 1) Inner Healing and Deliverance
 - 2) Deliverance of the Mind / **Mental Strongholds**
 - 3) How to walk in the Supernatural Power of God
 - 4) How to Minister Deliverance



- 5) The Gospel of the Kingdom
- 6) The Power of a Divine Vision
- 7) Pastoral Care & Healing the Heart
- 8) Sexual Immorality
- 9) House of Peace & Discipleship

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Inner Healing and Deliverance



When we accept Jesus Christ as our Lord and personal Savior we become sons of God and cleansed in His blood; when we die, we will go directly to heaven. As believers, this does not mean we are totally free and that all our problems will end. We may still be bound to our past-struggling with hurt, bitterness, or psychological and emotional problems. If we are believers, why are we still in bondage to situations from our past? The reason is that our spirit was born again, but our soul needs to be renewed and transformed. Therefore, it is the area of the soul that needs deliverance and inner healing.

The Tr	ichotomy of Man
	(1): The spirit is the inner man; the aspect of the human being that is invisible or not material. It is the spiritual nature of the man that gives him the ability to communicate with God in three areas: communion, intuition, and conscience.
The	e spirit of a man is the lamp of the Lord, searching all the inner depths of his heart." Proverbs 20:27
•	(2): The means through which we communicate with God and develop intimacy with him.
•	(3): The inner voice is also known as the inner witness through which the Holy Spirit guides and speaks to us.
of bondage	as many as are led by the Spirit of God, these are sons of God. For you did not receive the spirit again to fear, but you received the spirit of adoption by whom we cry out, 'Abba, Father., TheSpirits witness with our spirit that we are children of God."Romans 8.14-16
•	(4): The conscience is the means that allows us to distinguish between right and wrong. God uses our conscience to guide us to proper discernment.
I tel	Il the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit."Romans 9.1
•	(5): The soul is the seat of the will, the emotions, and the mind. This part of the believer is not born again; it needs to be renewed and transformed. When we are born again, the work of Christ in our spirit is perfected. We are God's children; we are going to heaven and our name is written in the Book of Life, but our soul does not change
	Now, since our soul-will, emotions, and mind-was not born again, a new question arises, "What do we do with the soul?" The soul needs two things: to be

beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. For I say through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith." Romans 12.1-3

The New Birth

Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." 4Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7Do not marvel that I said to you, "You must be born again." John 3.3-7

What does the new birth do in our spirit?

I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh." Ezekiel 36. 26

•	It gives us the ability to communicate		_ (8) .
•	It allows us to (9) Him and His	will.	
•	It gives us the ability to be true	(•	10)

Characteristics of the Soul

The characteristics of the soul are comparable to those of a donkey: Disobedient, stubborn, selfish, boastful, egotistical, insecure, rude, show-off, rebellious, proud, and arrogant. This nature must be renewed and transformed.

There are two types of life: the life of the spirit, which in the original Greek is called zoe, and the life of the soul which is *psuke*. The soul needs to be changed for us to enjoy God's abundant life.

The soul should be under the control of the renewed spirit in Christ.

______(11) is the aspect of a person wherein resides the ability to make decisions. The human being is a moral agent; free to choose between right and wrong. The will is the power that opens and closes every choice in our lives, including one's thoughts, passions, and emotions. Man is formed according to the way the culture and environment influences his intellectual and emotional development; these factors determine what he becomes. The man who is not restored tends to sin against God.

How to Deal With Our Will

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_	. 12)
	 `	,

- Break it.
- Let go of your will and take up God's will

How to Surrender our Will

The Word of God teaches terms which declare that to surrender our will is a choice, such as:

- (13) : meaning to be dead to something.
- _____(14) : to get rid of something bad, such as our old or sinful nature.

That you put off, concerning your former conduct, the old man, which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness. "Ephesians 4.22-24

• (15)

Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice." Ephesians 4.31

• (16)

Therefore put to death your members which are on the earth: fornication, uncleanness, passions, evil desires, and covetousness, which is idolatry. "Colossians 3.5

Remember, God does not force us to do these things. We need to take the initiative and give up areas of our lives that are not pleasing to God: to put to death evil and to rid ourselves of anything that interferes with our spiritual growth. Starting today, you can begin to let go of all bitterness, anger, and desires of the flesh. When man decides to do the perfect will of God, God's promises will be "yes" and "Amen".

The reality of the emotions

Jesus came face to face with all the emotions and feelings of human life, and He did it to provide us with the resources we need to control our own. The person who is motivated only by feelings diminishes the value and importance of all biblical principles.

But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind "James 1.6"

How Emotions Affect our Lives

	Emotions affect our	(17) with others; we are the product of our past
	experiences. Therefore, pain suffered in the past in	
	• Emotions can(1	8) our faith.
	When we allow ourselves to be led by our emotion we tend to base our faith on that which is tangible.	s, it is difficult to believe the Word of God because
	For we walk by faith, not by sight."2 Corinthians 5.7	
How	should we deal with our hurt e	
	It is often painful to face the truth. However, keep in entered our lives is the same door through which it	n mind that the door through which pain once
	And you shall know the truth, and the truth shall make	you free."John 8.32
	2. Confess the(20).
	ofess your trespasses to one another, and pray for on orayer of a righteous man avails much. "James 5.16	e another, that you may be healed The effective,
	3(21) and forget.	
	whenever you stand praying, if you have anything again o forgive you your trespasses." Mark 11.25	inst anyone, forgive him, that your Father in heaven
	4. Practice(22).	
	I say then: Walk in the Spirit, and you shall not fulfill the	e lusts of the flesh. "Galatians 5.16
	5. Make a (23).	
	A true commitment means not living under the direction the Word of God.	n of our emotions but according to the principles of

6. Give priority to the (24) of the Holy Spirit.

We must accept the truth given by the Holy Spirit without trying to reason it out.

Do not remember the former things, nor consider the things of old. 19Behold, I will do a new thing, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert" Isaiah 43.18,19

What is the mind?

The mind gives man the ability to reason and to make choices; the freedom to choose is what differentiates man from all other created beings.

How should the believer use his mind?

The mind needs to be renewed with the Word of God.

How do we renew our mind?

• We renew it by ______ (25) it the Word of God; by reading the Bible, listening to teachings, and more.

By ______ (26) and focusing on the truths in the Word of God.

And do not be conformed to this world, but be transformed by the renewing of your mind " Romans 12.2

The word renew is composed of two words: the prefix re, meaning repeat, and new, which comes from the Greek root *neo*. In other words, we continually remove the old from our mind and replace it with the new-the Word of God.

When the mind is renewed, the will is surrendered and the emotions controlled by the Holy Spirit; when there is cooperation for the unification of the total being, God is able to do something new.

What is the body?

The body is the seat of all desires and natural passions. It projects the spirit and soul to the outside world.

In summary, man is a spirit with a soul and lives in a physical body. By studying the different parts of man-our body, soul, and spirit-and recognizing that only the spirit is born again and not the soul-our will, emotions, and mind-we learn that we need to be renewed; only then can we understand the need for inner healing.

- Our will should be surrendered and broken to do the will of God.
- Emotions should be restored and healed so the pain from our past can heal.
- The mind needs to be constantly renewed by feeding it the Word of God. This is how effective spiritual growth takes place and how the believer achieves the fullness of Christ-the perfect man.

Remember, believers can go through this process with the assurance and deep conviction that the perfect redemption of Christ on the cross was sufficient to free them and heal their pain.

Rejection

· Lack of love, affection, or praise

Abandonment

Excessive control and manipulation

	Our basic needs are satisfied by love, respect, acceptance, and security, but the root of rejection
	hinders us from receiving these benefits because we are needy for love.
	Rejection is the (76)plan of the enemy. The enemy uses rejection
	to destroy a large part of the Body of Christ. He steals away our opportunity to be used by God and to
	receive His blessings. At one time or another, all of us will face some form of rejection.
	Rejection is (77) recognized or diagnosed as a problem. People of all
	nationalities and races face some form of rejection.
What	causes rejection?
1.	. Rejection in the (78).
	Children suffer rejection even when they are still in their mothers' wombs; this is because they are
	spiritual beings able to perceive their mother's emotional problems.
2.	Rejection during one's (79) .
	A child's security is acquired during the first six years of life. During this time, the child develops his
	values, security, and identity. The following are causes of rejection in childhood:
•	A lack of attention and care from the parents
•	(80)
•	Physical, disabilities
•	Comparison of siblings
•	(81) or outspoken parental criticism
•	Physical, emotional, or sexual abuse
•	Parents' lack of interest in protecting or listening to their children
•	(82)

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•	Substitution of material things for love	
•	A broken home or	(83)
0		(0.1)
3.	Rejection during	
		teenage years will experience different types of rejection.
		attitudes, or behaviors that can cause rejection in a child's
	life during his adolescent years:	(OF) discipling
•	Mental, physical or sexual abuse by parents	
	Pressure from others to be the best	, menus, teachers, or other children
•		(96)
•	Shaming the child in front of Poverty	(00)
•	Excessive housework	
•	(87) pa	ronto
•		
•	Pushing children to go beyond their ability an	na control
4.	Rejection during	(88)
	Guilt over an unwanted pregnancy	(**)
•		regardless of whether it was planned or not
•	The inability to cope with the low	
•	Shame due to a physical	(91)
•	Financial disasters	
•	Isolation from the family or being sent away	
•	Inability to communicate effectively	
5.	Rejection during	(92)
•	Death of a partner	
•	(93)	
•	(94) by or	ne of the partners
•	Mental, physical, or sexual cruelty	
•	Inability to have children	
	Regardless of what causes rejection, it will	affect our relationships with God, our family, our brothers
	and sisters, and every other interpersonal re	elationship we are involved in
	and dictore, and every early micropercental re	valoriomp no are inversed in
e	are three types of rejection	n which have different symptoms:
1.	The root of	(95) produces aggressive reactions.
	Those who feel rejected:	
•	•	e comforted or embraced. Someone who suffers from
•	rejection does not like to be touched physical	

 Experience rejection from others. People who feel rejected need time to vent their feelings, allowed that time, their attitudes will cause others to reject them. 		
•	Show emotional	(97). When people are rejected, they tend to be cold
		d selfish. They often use their most powerful weapon, their tongue.
•		(98). A person who feels rejected loses faith in family, friend omes suspicious of everyone, questioning their true motives.
•		(99). When stubborn people ware determined to do something ge their mind. They will not consider other's opinion or advice.
•	Demonstrate themselves from being rejected.	(100) attitudes. They react angrily to protect
•		(101) . Victims of rejection can become resentful to g acts of revenge against those who hurt them, regardless of ard.
•	Swear and use dirtysuffer from rejection use obscenitie	(102). A great number of people when they are under pressure.
•		(103). Often, their arguments make no sense, but they do it becaus
•		_ (104), The perfect example is the child whose mother tells him to it his way that when we sits, in his mind, he repeats to himself,
•		(105). This is a common symptom in a person with a root of mit and is always arguing and asking for reasons why somethin
2.	Symptoms of	(106)
	This is the second part of rejection which reflects in the person's concern.	n, and it has to do with one's personal intimacy and self-respect ept of self.
•	Low	(107) . This person considers himself insignificant and worthless
•		(108). This individual is self-doubting an urity in people, things, pets, or money.

•	Feelings of (109). The person fears he is unable to do things
	right or incapable of accomplishing anything.
•	(110) or grief. These are external manifestations of someone
	who is deeply hurt, sad, and depressed.
•	Self-condemnation. Such people always tear themselves down and blame themselves when anything
	goes wrong. They have a weak temperament and are easily manipulated and controlled by others.
•	The inability to communicate. It is very difficult for such a person to open his heart to others because
	of his inability to communicate his feelings adequately. Such people tend to be mistrusting of everyone and assume that if they open themselves up and express their feelings, they will be rejected.
•	All types of (111). The individual is afraid of everything, including responsibility. He constantly worries about things that are yet to happen and fears being alone.
	responsibility. He constantly wornes about things that are yet to happen and lears being alone.
•	Anxiety, worry, and (112). It is common to see these three tendencies in
	a person with the root of rejection, due to his insecurities.
•	Negativity, doubt, and (113). The person who feels rejected always
	speaks negatively; he is pessimistic and feels lonely, even when he is surrounded by people.
•	Loss of (114). As a result of all of the above, it is common to see people see
	their identity in their work, gangs, sports, school, church, or any place where they can feel accepted.
3.	Symptoms of the(115)
	People, who are afraid of being rejected tend to behave the same in any given situation.
•	People push themselves to(116) or compete. They wish to obtain success
	in any area of their life so as to prove to others their worth; also to gain their approval. They may go
	as far as trying to achieve this success dishonestly because they think they can get other people's
_	respect and admiration this way.
•	Independence and (117) Fear of rejection influences some people to isolate themselves from others, especially during adolescence or after a broken marriage.
•	The (118) syndrome. "Me, me, me." Many times, the
	person is self-centered and develops egocentric symptoms such as self-indulgence, self-justification
	and self-righteousness.
•	The"" (119) attitude. The rejected ego demands to be
	treated justly and correctly according to his standards which are not necessarily the norm.

 They are governed 	by	(120), a
(121) attitude, jealo	usy, envy, and greed. These five charac	cteristics always go together and are part
of a person's charact	ter when he has a root of rejection. For ϵ	example: when he sees someone prosper
or used by God or w	when he feels threatened that someone	e else may take over his position, these
spects of their chara	acter are strongly demonstrated.	
hey feel pride, self	ishness, haughtiness, and	(122). This person
es to convince of	hers he has something to really be p	roud of. He increases the measures of
security and of low	self-esteem to an unreachable level, for	getting God's warnings in His Word.
	(123) and manipulation. From b	oirth to adulthood, in marriage and outside
of marriage, victims	of rejection always proclaim the messa	ge: "This is mine, leave it alone." People
vho feel rejected ofte	en console themselves with material pos	ssessions; they are jealous, manipulative,
and extremely posse	essive.	
	(124) immaturity. Rejection	in childhood and adolescence delays a
erson's emotional r	maturity. Such a man or woman could	be 50 years old and still be emotionally
mmature.		
		can be a hereditary problem that begins
-	•	owing: "I will put up my best effort to do
vhat is expected of r	ne; I will please people to make them lik	e me."
nterrupted	(126) pati	terns. Sleep is often abruptly interrupted.
hy ways to	escape rejection:	
	(127). Some people drink alcohol d	uring times of stress because they have
yet to find constructiv	ve ways to escape from the pressures of	life.
	(128) gratification. Men, as well	as women, seek sexual solace through
		al gratification of any kind never cancels
ne root of rejection.	,	· ·
		become compulsive eaters in order to
•		much, rejection becomes worse because
		wer self-esteem and may even give way
to the spirit of glutton	ny.	
	(130) Some people become addict	ed to drugs in order to ease the pain of

rejection. As a result, spirits of addiction enter their lives.

"Popularity at ______ (131) syndrome. Sadly, many people who are desperate for acceptance and affection come to us for prayer. In their desperate attempt to find these, they submit to every type of immoral sexual activity. They twist their own sense of worth by performing certain regrettable acts in exchange for acceptance and love, even though they hated doing them.

Rejection can be seen at three levels: at the root of one's being, as self-rejection, and as fear of rejection. To better understand this, let us look at the chart in the next page:

The tree of rejection and its roots:

Symptoms of the Root of Rejection	Symptoms of Self-Rejection	Symptoms of the Fear of Rejection
Aggressive Reactions	Low self-esteem	Competitiveness
Refusal to be console	Inferiority complex	Search for success
Rejection of others	Insecurity	Independence
Emotional hardness	Grief Sadnes	Isolation
Doubt, disbelief	Self-condemnation	Egocentrism
Aggressive attitudes	Self-accusation	Selfishness Self-justification
Dirty language Swearing	Inability to communicate	Idolatry towards oneself
Thoughts of vengeance	Fear to failure	Judgment, jealousy,envy, coveting
Argumentation	Fear of others' opinions	Self-compassion, pride, selfishness, rudeness
Foolishness	Anxiety, Worry	Arrogance, manipulation, control
Rebelliousness	Depression, Negativity	Emotional immaturity
Fights	Pessimism	
	Loneliness, Despair	



Note: the fruit changes according to the level of rejection

The fruit and the root of the system of rejection

Note 1: Taken from the book: Evicting Demonic Intruders

By: Noel and Phyl Gibson (Ventura, C.A. Renew Books 1998)

How to be Free from Rejection

The first thing a person who feels rejected needs to understand is that Jesus Christ was
(132) so that we could be(133
Jesus experienced rejection, loneliness, pain, anguish, and betrayal. His own people rejected Him
and because of this, millions of people now receive deliverance from rejection.

He came to His own, and His own did not receive Him."John 1.11

What happens when we feel rejected?

When we feel rejected, we practice rebellion, perfectionism, control, and manipulation. We isolate ourselves from people, become prideful, criticize, and judge others. If we keep acting the same way, deliberately, what we do becomes a habit, and then, it becomes a way of life. Without a doubt, this opens doors for demonic spirits to influence and oppress those of us who are in this condition.

Renounce the Spirit of Rejection

Every oppressed or demonically influenced person should desire to be free from the spirit of rejection; to do this, they should:

- · Make sure they are not harboring an unforgiving heart.
- · Be sure they are not holding onto any sin they have yet to repent of.
- · Not live in sin.

Steps to be set free from the spirit of rejection:

1.	. Forgive and renounce all (134	1). Include every person who rejected you
	at any stage of your life.	
2.	2 (135) renounce all sp	pirits of rejection, self-rejection, and fear
	of rejection. Also, renounce any generational curse inheri	ted through the bloodline of parents and
	ancestors, and order every spirit behind that curse to get ou	t of your life.
3.	3. Renounce to related (13	6) such as: fear, jealousy, envy, lust,
	masturbation, pride, grief, abandonment, sadness, and other	rs.
4.	Ask the Lord to (137) the void	left in your life with the Word of God and
	the Holy Spirit.	

5. Meditate on Scriptures that affirm your acceptance in Christ.

	174. reap	Ilsw .671	172. bless	171. repent
9mss .071	169. excuse	168. criticism	167. justify	166. judge not
165. go well	164. financially	163. verbally	162. emotionally	161. mother
160. same	swos .931	158. judge not	157. honor	156. confess
155. renounce	154. repent	153. destroys	152. energy	151. repeat
150. yield	149. disbelief	148. false humility	lsuxəs . 741	146. drugs
145. compulsive behavior	144. unworthiness	143. self-punishment	142. redemptive	141. ourselves
140. conviction	139. condemnation	138. judgment	11.17. fill	136. spirits
135. verbally	134. unforgiveness	133. accepted in him	132. rejected	131. any price
130. drugs	l29. food	128. sexual	127. alcohol	126. sleep
125. perfectionism	124. emotional	123. possessiveness	122. arrogance	121. judgmental
120. criticism	119. my rights	118. egocentric	117. isolation	116. succeed
115. fear of rejection	114. identity	113. loneliness	112. depression	111. fears
110. sadness	109. inadequacy	108. insecure	107. self-esteem	106. self-rejection
105. rebellious	lullliw .401	103. argumentative	102. language	101. vengeance
100. aggressive	99. stubborn	98. be skeptic	97. harshness	96. refuse
95. rejection	94. infidelity	93. divorce	92. marriage	91. deformity
90. self-esteem	89. abortion	88. adulthood	87. controlling	8e. others
85. excessive	84. adolescence	83. divorce	82. over protection	81. harsh
80. adoption	79. childhood	dmow .87	mobles .77	76. master
75. repent	74. confession	tail .£√	72. forgiveness	71. forgive
boog .0₹	69. prison	68. physical diseases	67. separate	noilation .38
slistab .čð	64. swearing	63. angry	62. complains	61. hurts
60. change	59. taken	58. mature	57. accumulate	26. grow
55. forget	54. venom	53. bitterness	52. renounce	21. verbally
50. repent	49. make a list	48. decide	47. forgive us	biov .84
bilsvni .24	44. tormentors	43. offerings	42. hindered	41. advantage
40. disobedience	39. bait	38. command	37. option	36. set free
35. to loosen	34. Not forgiving	33. adult	32. prenatal	31. time
30. space	S9. broken	Iluî ni .8S	27. inner healing	26. meditating
25. feeding	24. leading	23. commitment	22. self-control	21. forgive
20. hurt	19. face the truth	18. hinder	17. relationships	16. put to death
15. remove	14. strip off	13. renounce	12. surrender it	11. the will
10. worshippers	9. know	8. with god	7. transformed	6. renewed
5. the soul	4. the conscience	3. inner voice	2. communion	1. the spirit
	I.	I	I.	I.

Answers

Deliverance of the Mind/ Mental Strongholds





In the process of receiving deliverance and maturing in God, there is an important area where we need deliverance. This area is our mind. There are thought patterns that we hold and defend that are contrary to the Kingdom of God. We need to deliver ourselves from these patterns to fully align ourselves with the will of God.

The mind is a territory

The mind is a territory that must be carefully guarded. Satan is after our minds because if we accept a wrong thought, we will act a wrong way. Therefore, if the enemy successfully attacks our mind, he will affect our destiny

How does the battle of the mind occur?

For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 2 Cor 10:3-5

Scripture tells us that the battle of the mind is a spiritual battle but we have mighty spiritual weapons. The enemy tries to operate through:

a. imaginations which can be translated as: arguments or reasonings

- i) Arguments are attempts to prove or disprove a point of view
- ii) Satanic arguments are aligned with fallen human reasoning
- iii) Ex. If God is good, why is there evil in the world?
- iv) imaginations- the ability to form an image in your mind without the natural
 - 1) Fear- is a satanic imagination. Ex. Your child is late so you think he had an accident
 - 2) Faith- God's imagination- Ex. See yourself healing the sick
 - 3) Are you going to live in faith- expectation or fear?

b. A mental stronghold

- i) stronghold is a place that is fortified and protected from attack
- ii) a mental stronghold is where we have accepted and come into agreement with false and negative arguments, reasonings and imaginations
- iii) A stronghold is formed when you accept the argument and it becomes a pattern
- iv) Someone told when they are young that they are stupid- 40 years later, they still believe it

In summary, we can say that a stronghold is any mental thought pattern that holds a person back from walking in the fullness of what God has intended for their life and hinders their freedom to do so.

What is the cycle of the thought pattern?

Someone does not develop a stronghold overnight. Rather there is a process where it develops. If we stop the thought process at any stage, we can successfully keep it from becoming a stronghold. The stronghold begins when the enemy puts a thought in your mind.

a. A thought is suggested:

The first step in a stronghold is when an enemy puts a thought in your mind. For example, if your father died young, the enemy will put the thought: "your father died young so you too will die young. From that point, because of the power of suggestion, you play the thought in your mind over and over. The thought the enemy puts is never for good. It is a seed of the enemy. Today, doctors look for reasons to convince you on why you are sick or why a sickness has no cure. But if the root of the problem is spiritual, it may be impossible for the doctor but not for God! Many times, the enemy put in you the thought that you should quit. If he can convince you, he no longer has to fight with you because you surrender on your own. Sometimes the enemy uses other people to put wrong thoughts in your head. Watch out and reject every thought that is not of God. Jesus was able to discern when Peter was giving Him a wrong thought:

From that time on Jesus began to show His disciples that He must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes, and that He must be killed and on the third day be raised to life. 22Peter took Him aside and began to rebuke Him. "Far be it from You, Lord! he said. "This shall never happen to You!" But Jesus turned and said to Peter, "Get behind Me, Satan! You are a stumbling block to Me. For you do not have in mind the things of God, but the things of men." ... (Matt 16:21-23)

The enemy is waiting for your weakest moment to attack. When the thought comes, you have a choice: accept it or reject it. If you are not alert and evaluate every thought that passes your mind, you may end up accepting it and taking a first step to a stronghold.

b. The thought is established

Once a thought is accepted, we rehearse it over and over until it becomes a habit and affects our thinking. For example the enemy can put the thought "no one loves you" or everyone that is nice to you acts that way because they want to take advantage of you.

Other examples of thoughts that become established are:

- 1) I will always be poor
- 2) there is no hope for me

Once you accept the thought you do it without thinking. You act like no one loves you and are convinced of it. You think that you will always be poor.

c. The established thought becomes a stronghold

At this stage, not only did you accept the thought and it becomes established, but you now protect the thought as true. At this point, the thought becomes fixed. It is a fortress and you won't change your mind. It now becomes your reality and you cannot think in any other fashion than this way. When someone tries to tell you otherwise, you resist and defend that stronghold.

d. A stronghold can lead to a reprobate mind

A reprobate mind is a mind that is corrupted. It has accepted the enemy's thinking. A person with a reprobate mind does evil and does not see it as wrong. The mind becomes insensitive to that sin.

A reprobate mind can lead to apostasy. Apostasy is when a person departs from the faith

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; 1 Tim 4:1-2

How to Win the Spiritual Battle of the Mind?

The way to win the battle for the mind is to be vigilant of the thoughts that come. You must discern the wrong thoughts that come into your head.

Note: it is not a sin to have a wrong thought, but it is a sin to meditate on it and cultivate it. You cannot keep a bird from landing on your head, but you can certainly keep it from making a nest there!

If you have accepted the thought or cultivated it, then you need to confess it before God and repent. Then you have to come into agreement with God's word and renounce the erroneous thoughts and mindsets. Because these thought patterns may have caused you to behave in a sinful way, you should renounce to any demonic influence that came because of your behavior and be delivered.

In summary, to break mental strongholds or to avoid them you:

- a) Identify the thought pattern or stronghold
- b) Confess the wrong thoughts before God
- c) Repent
- d) Come into agreement with the word of God
- e) Renounce erroneous thoughts and mindsets
- f) Break the stronghold by declaring it: "I break every stronghold..."
- g) Cast out any demon that is operating because of the stronghold

Final things

Now that your mind is free, you should continue bringing every thought captive to Christ and renew your mind. Ephesians 4:23 says that we should be renewed in the spirit of our mind. Finally, we should set our minds on things above

Set your affection on things above, not on things on the earth. Col 3:2

What should we think about?

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Phil 4:8

What strongholds people need to be delivered from?

1.Man-pleaser	2.Tradition/religion	3.Mammon	4.Sexual immorality
5.Rebellion	6.Unbelief	7.Fear- it paralyzes your imagination	8.low self-esteem
9.self-pity	10.poverty	11.passivity	12.sickness
13.depression	14.rejection	15.double-mindedness	16.worldly thinking
17.unbelief	18.stubbornness	19.anything thought that opposes G	God

Steps to free others:

- a) Lead them to repentance
- b) Lead them to renounce every mental stronghold that blocks my life
- c) Command it to leave by the blood of Jesus
- d) Declare yourself free
- e) Cast out any demonic spirit
- f) Release a blessing: I am released in my destiny and purpose

In summary, the mind is a very powerful territory that must be freed. Any incorrect thoughts that we accept become a habit and eventually a stronghold. They even open doors for demons to oppress us. However, Jesus won the victory and delivered us from the kingdom of darkness. He has given us spiritual weapons to tear down those strongholds and be delivered. Once we are free, we should live according to the word of God. This will free our minds so that we have the mind of Christ.

18

How to Walk In the Supernatural Power of God





1. The Revelation of a Supernatural God

Man has tried to know his Creator through intellectual means, but this has proven impossible because God can be known only through revelation. In fact, He has always desired for us to know Him intimately and to experience His attributes, strengths, and virtues. This is why He sent us His Holy Spirit. No person has the mental ability to describe the infinite or the eternal. However, I will try to present a basic and uncomplicated description that will help you to understand Him in human terms.

God is a	(1),	(2), and immutabl
being with supernatural a	attributes and abilities. He dwells in the	dimension of eternity — the spiritua
realm — and manifests in	nvisible form in the natural dimension.	
Thus says the High a	and Lofty One who inhabits eternity (Isai	ah57:15)
s revelation?		
In Greek, "revelation"	is the word apokalypsis which mean	s "laying bare, making naked…
(;	3) of truth, instruction concerning things	before unknown." This expression i
used, mostly, to express so	omething that exists in the spiritual realm, a	nd it expresses "spiritual perception."
Revelation means to sudde	enly understand something without researc	h or natural means of learning.
tion		
Revelation is the knowle	edge of god revealed to our spirits, and	d it is received by spiritually seeing
hearing, and perceiving.	This process is referred to as spiritual p	perception." Revelation allows us to
	_ (4) understand something without the	aid of the natural senses.
Flesh and blood has	not revealed this to you, My Father who	is in heaven. (Matthew 16:17)
ve revelation from God is	to see as He sees, to hear as He hear	s, and to perceive as He perceives.
Revelation includes know	wing things you should not know, seeir	ng things that have yet to occur, and

(6) intellectual education, much of which serves to discredit faith. Intellectual knowledge has its rightful

mankind can exercise dominion over time, space, and matter.

place in society, but it is a poor substitute for spiritual knowledge

In the absence of progressive divine revelation, people tend to turn to formal

Who Is the Source of Rev	vealed Knowledge?
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The Source of all revelation is the _______ (7). He is the only channel that gives us access to God's revealed wisdom or knowledge. The Hole Spirit hears what is said in heaven and repeats it to men and women on earth. We cannot know God without the help of the Holy Spirit.

Four Truths That Can Be Known Only Through Revelation

- · The nature of _____(8)
- The nature of _____(9)
- The origin of man
- · The origin of life

God's Revelation Depends On:

- God's _____(10) •
- · God's _____(11) 。

God said that in the last days, _____ (12) would increase (see Daniel 12:3-4) because it is His will to fill the earth with His glory. (See Numbers 14:21.) I believe that we are living in those last days, days in which the manifestation of His glory will be evident everywhere.

Your faith will be strongest in the area in which you have the greatest _____ (13) knowledge from God. Likewise, your faith will be weakest where you lack revelation or have little of it.

The enemy establishes a stronghold where God's knowledge and revelation do not

What Are the Two Realms That Exist?

- The _____ (14) realm
- The _____ (15) realm

What is the natural realm? It is the dimension that is subject to the ______ (16) , space, and matter a dimension that can be accessed only through the physical senses.

What is the supernatural realm? It is the dimension that operates _______(17) natural laws. It is the spiritual realm — permanent, invisible, and eternal — located outside of time. It exercises dominion over the natural realm. The spiritual realm can be accessed only by faith.

We do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal. (2 Corinthians 4:18)

What is a miracle?

I define a miracle as "the supernatural ______ (18) of God that interrupts the normal course of the natural life." When God stops the clock of time and puts His finger on a situation, a miracle takes place. When He removes His finger, natural time resumes once again. He is a God of miracles. And we see this in the following examples from Scripture.

The Two Sources of Supernatural Power

- _____(19)
- · _____(20

Any supernatural power that does not come from God is from Satan. Therefore, we must be ______(21) to avoid being ______(22) .

Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it." (Genesis 1:28)

Man was created with God's supernatural power to exercise dominion and ______(23) on the earth. He was not created to trust solely in his natural abilities, mind, reasoning, or any other source of sensorial knowledge offered by the world. Man was created to walk in the supernatural power of God.

The Supernatural God Revealed Himself Through Jesus

And Peter answered [Jesus] and said, "Lord, if it is You, command me to come to You on the water." So [Jesus] said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. (Matthew 14:28-29)

Enemies of the Supernatural God

1. _____(24)

Therefore my people have gone into captivity, because they have no knowledge. (Isaiah 5:13)

When the people lack knowledge, they are held captive in their ignorance.

2. Bad (25

Theology is the study of God through the id and reason. When we study God with improper motivation, or without inspiration, illumination and revelation from the Holy Spirit, theology becomes carnal. We need theology, but only that which comes by revelation imparted by the Holy Spirit.

3. (26

Humanism is the collection of philosophical ideas that elevate man to the highest position in terms of esteem.

The "Spirit of Jezebel," or witchcraft

O foolish Galatians! Who has bewitched you that you should not obey the truth…?(Galatians 3:1)

The apostle Paul used the word "bewitched," which means "to bring evil on one by feigning praise or an evil eye… to charm, to bewitch." In Paul's mind, witchcraft was blinding the people's understanding and keeping them from recognizing the redeeming work of Christ on the cross.

The door to witchcraft is rebellion, which consists of stirring up or subverting any authorities established by God. Rebellion replaces divine authority with an illegitimate one.

The Carnal Mind

I want to clarify that it is not bad to have an intelligent, brilliant mind, as long as that mind is submissive to the leading of the Holy Spirit. The apostle Paul was a brilliant man, yet he learned to trust the illumination of the Holy Spirit rather than the carnal mind.

What Happened at the Beginning of Creation?

The fall of man occurred when Adam substituted the revelation of god for the carnal mind, or mental knowledge and ______(27) . He disobeyed the command of God:

But of the tree of the knowledge of good and evil you shall not eat. (Genesis 2:17)

Common sense and human reasoning can never produce a miracle.

After Adam sinned, time, space, and matter became the foundation of his reality. Sin took from him the ability to see in the spiritual realm. Today, the carnal mind still determines our reality until we are born again. When we receive Jesus, we begin the process of renewing our minds with God's thoughts. Our reality is determined by the level of revelation we have from Him. God gave us faith to enable us to exit the natural realm in which we had fallen.

What Can Take Us Beyond the Natural Dimension?

Revelation or	(28) knowledge

Faith

So then, those who are in the flesh cannot please God. (Romans 8:8)

By nature, the carnal mind is anti-God.

· We need to raise a generation of believers who are not afraid or skeptical of the supernatural.

2. Faith: The First Dimension of the Supernatural

What is Faith?

Now faith is the substance of things hoped for, the evidence of things not seen. (Hebrews 11:1)

The word "faith" is the Hebrew word *emunah*, meaning "firmness, steadfastness,_______(29)." As you can see, each of these meanings describes an aspect of God's nature. And they have nothing to do with presumption, hope, or optimism. The factor that assures us that the Lord will act is that God cannot lie or fail to keep His word. If He said it, you can rest assured that it will be as He said.

• Faith is the mind of the Holy Spirit revealed to man that he might operate and have dominion is this dimension of time, space, and matter.

Now faith is the assurance (the confirmation, the title deed) of the things [we] hope for, being the proof of things [we] do not see and the conviction of their reality [faith perceiving as real fact what is not revealed to the senses]. (Hebrews 11:1)

The Natural Realm

Mankind attempts to define God according to the ______(30) realm in which he lives by God is much more than time, space, and matter. The breakthrough will come when we begin to operate by faith.

Do not be conformed to this world (this age), [fashioned after and adapted to its external, superficial customs]. (Romans 12:2 AMP)

Everything to which you conform will become your reality.

What Is the Difference Between the Natural and Supernatural Realms?

The natural dimension is like a straight line that has a beginning and an end. Eternity is a circle; it has neither a beginning nor an end. When you enter eternity, everything is. This is God's habitat, where time does not exist.

For thus says the High and Lofty One who inhabits eternity. (Isaiah 57:15)

Faith allows us to cross the limits of time and reach ______ (31). In the spiritual realm, everything is finished and complete. Everything was provided for by Jesus at the cross. How can we manifest these things on earth? The only way to do it is by faith.

What Does the Natural Realm Represent?

· Faith is now.

When is faith due? Faith is now. Faith is the past and the future together in the present, constituting the now.

And God said to Moses, "I am who I am." (Exodus 3:14)

You will also declare a thing, and it will be established for you; so light will shine on your ways. (Job 22:28)

The Definition of Faith Is in the Now

If we take this definition of faith, we will begin to see things as God sees them.

I am God, and there is none like Me, declaring the end from the beginning, and from ancient times things that are not yet done. (Isaiah 46:9-10)

When faith touches things that cannot be seen, it gives us _____ (33) and persuades us to wait for them.

Being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ. (Philippians 1:6)

God started creating us in eternity and finished us before giving us the shape and form we have today. We arrived in the now via God's faith. Therefore we don't have to seek faith, because God already gave it to us to receive all that He _______ (34). We will believe what we can't see only if we see it through the faith of the One who sees. God sees our healing, prosperity, and happiness because He already did it all.

- · Faith feeds on impossibilities
- Faith perceives as real that which has yet to be revealed to the natural senses.

 The nature of faith is not to be revealed to the ______ (35). When God commands that we do something, it might not make sense.
- · God gave each person a measure of faith.

Because everyone has been given a measure of faith, there will never be an excuse to not believe in God.

God has dealt to each one a measure of faith. (Romans 12:3)

What is a measure of faith? What does Scripture say about this? A measure of faith is the sphere of _____ (36) and the level of authority where we place our faith to produce.

It is my firm belief that one human being is capable of influencing - for good or evil - an average of around ten thousand people in his or her lifetime.

How Do We Receive God's Faith?

So Jesus answered and said to them, "Have faith in God." (Mark 11:22)

A more literal translation for this verse is, "Have God's faith." In Greek, the verb is in the passive voice, which means that the action comes from outside. In other words, Jesus does not ask us to have faith in God, but God gives us a measure of faith that belongs to Him. In other words, our human nature is _______(37) of generating faith on its own. We must take hold of God's faith.

Human nature can doubt but not believe; divine nature can believe but not doubt.

In essence, Jesus was telling Peter, "Receive God's faith to bless others." Later, in Acts, we see Peter saying the same thing.

Then Peter said, "Silver and gold I do not have, but what I do have I give you: in the name of Jesus Christ of Nazareth, rise up and walk." (Acts 3:6)

The power of God in the realm of miracles is called faith.

Let's study this in more detail:

· God gave Abraham "dynamite" faith.

[Abraham] did not waver at the promise of God through unbelief, but was strengthened[endynamoo] in faith, giving glory to God. (Romans 4:20)

Abraham's faith needed strengthening. Endynamoo — or God's "dynamite" — had to come upon him. As a human being, Abraham did not have the faith he needed. Therefore, God had to fill him with His faith to help him wait for the son God promised. When God finished strengthening Abraham, he was ______ (38) and convicted to wait for the certainty of this now.

[Abraham was] fully convinced that what He had promised He was also able to perform.(Romans 4:21)

When we have God's faith, His Word in our mouth is the same as it is in His mouth.

· God used "dynamite" in Sarah's womb.

By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. (Hebrews 11:11)

How Do We Receive God's Faith?

God's faith to believe as He believes is received by saying, "Lord, I open my heart so You can fill it with Your dynamite faith. Destroy in me all doubt, unbelief, reasoning, and argumentation so I may receive the miracles You promised me, and so that I may give to others the faith You have imparted into my life."

What Are the Enemies of Faith?
(39)
Beware, brethren, lest there be in any of you an evil hear of unbelief in departing from the living God (Hebrews 3:12)
Truth is the highest level of reality, and it may be understood only by

By faith we understand that the worlds were framed. (Hebrews 11:3)

Human reason

"By faith we understand."	Note that	(41) comes first and ther
(42	2). To believe God with human reasonin	g doesn't make sense, and it wil
never increase our level of faith.	The enemy's goal is to keep us within the	limits of reason, as he did to Adam
in the Garden of Eden. This is v	why, each time we seek to understand G	od through reason, we once agair
eat of the tree of the knowledge	of good and evil.	

Faith is the ability given to every believer to believe the unreasonable.

In the absence of reason, all things are possible. When faith is present, even the impossible is made possible.

How to Cross Over from Reason to Faith

To live by faith, we must ______ (43)our reasoning ability and "loose" our minds. If we believe our minds, we will believe only in man-made reason and will doubt God's power. Faith doesn't need human reasoning to believe because it supersedes reasoning and is not based on common sense.

The realm of the impossible is founded on human logic and established in human reason.

How Do We Rise from One Dimension of Faith to a Greater One?

To have faith in the now, we must have revelation of the present truth.

For in [the gospel] the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith." (Romans 1:17)

To go "from faith to faith" is to go from one dimension of degree of faith to another. This indicates that the movement does not begin at the point of departure, but it takes off from a place already advanced.

The level of revelation is an individual determines the measure of faith in which he will operate.

If revealed knowledge ceases, faith also ceases. It will decelerate and enter into the natural realm. We cannot believe in something we do not know. This means that we cannot allow faith to become _______(44) . Faith must be in constant movement.

You know and are established in the present truth. (2 Peter 1:12)

Truth is present, and faith is now. If yesterday's faith were sufficient, the Bible would not command that we go "from faith to faith." God wants to do something new and fresh now! Faith has an expiration date. If it is not now, it is not faith. Furthermore, yesterday's revelation is mirthless when we try to activate it now. What used to work no longer works therefore, God motivates us to take up a new dimension and revelation.

3.The Anointing: The Second Dimension of the Supernatural

The previous chapter covered the first of the three dimensions that make up the supernatural.

Now, let us learn about the anointing.

What Is the Anointing?

The anointing is the ability God gives the believer to accomplish the work of the ministry and to serve Him. The physical act of anointing is to apply oil on someone for the purpose of consecrating the work of God in his or her life. It is a confirmation of a calling of function, sealed by the Holy Spirit, in which the oil is only visible symbol. The person who anoints another is God's agent. This person applies the ______ (45), but God is the One who sends His Holy Spirit. Since the earliest of times, anointing has been the way to seal the consecration of God on people who are called to carry out special functions, for example, kings and priests. Through the act of anointing, the person is enabled to carry out the assigned functions.

The anointing is God doing His work through our humanity.

In the area of ministry, supernatural power is called holy anointing.

I have found My servant David; with My holy oil I have anointed him. (Psalm 89:20)

What Is the Difference Between Talent and Anointing?

Many people trust and depend solely on their talents. Thus, when they praise, worship, and serve God, they do not do so wholeheartedly. Doing these things has nothing to do with talent but with how anointed one is. I have seen people with little talent bring God's presence like no one else when they praise.

The anointing of the Holy Spirit is a deposit to receive God's glory.

In Him you also…were sealed with the Holy Spirit of promise. (Ephesians 1:13)

When the measures and the gifts unite, God's glory descends. Otherwise, His glory will not come. Let us now analyze two types of the anointing:

· Personal anointing

But to each one of us grace was given according to the measure of Christ's gift. (Ephesians 4:13)

Personal anointing is the ______ (46) of supernatural grace that God gives each believer to enable him or her to fulfill his or her calling.

· Corporate anointing

···till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ. (Ephesians 4:13)

A corporate anointing is an anointing of the Holy Spirit that is poured out when all personal measures are collected and when everyone becomes as one in Christ. God always commands us to seek unity and depend on one another, according to our measure, in order to become powerful on earth, just as Jesus is.

What Is a Mantle?

The word ______ (47) has several meanings, including "a loose sleeveless garment worn over other clothes… a figurative cloak symbolizing preeminence or authority." In all its meanings, the mantle represents a covering, or protection.

The mantle, or anointing, is our covering while we reside on earth.

In the spiritual realm, the word *mantle* also means "glory, kindness, lordship, excellence, nobility, authority, strength, essence, and great courage."

The Two Mantles of Jesus

- · The mantle of His deity, which is His glory
- · The mantle of His humanity, which is His anointing

The Purpose of the Anointing

The Spirit of the Lord is upon me, for he has anointed me to bring Good News to the poor. He has sent me to proclaim that captives will be released, that the blind will see, that the oppressed will be set free. (Luke 4:18 NLT, emphasis added)

The key word in this verse is "for".

It shall come to pass in that day that his burden will be taken away from your shoulder, and his yoke from your neck, and the yoke will be destroyed because of the anointing oil. (Isaiah 10:27)

What Are the Consequences of Judging or Refusing a Mantle?

The Word teaches that we will receive a mantle the same way we receive a gift. If we do not respect it — if you criticize it, judge it, or reject it — we will not receive it.

He who receives a prophet in the name of a prophet shall receive a prophet's reward. (Matthew 10:41)

The moment someone speaks badly about the mantle or anointing of the man of God, he schedules the funeral for his own mantle. The person who betrays a prophetic mantle will never again flow in the prophetic mantle.

What has Happened to the Fivefold Ministries?

Every time we reject on of the fivefold ministries, the church suffers because God's power cannot fully manifest.

Some mantles have never been used because they were rejected. The mantle you reject becomes the one that will judge you.

The Main Enemy of the Anointing

The main enemy of the anointing is ______ (49) , which may cause us to take lightly, or to disrespect, the mantle upon a man or woman of God. This goes hand in hand with the familiarity people develop toward God's servants and their anointing.

Placing a Demand on the Anointing, or Mantle

To place a ______ (50) on a God-given anointing, or mantle, is to express a deep desire or hunger for a supernatural manifestation of God's power.

If a person cannot receive from my mantle, it means that he is not ready to receive it.

How Do Faith and the Anointing Work Together?

The anointing is never received by skeptics, only by people who exercise their faith. People absorb the fight in the mantle, and, in the end, the preacher does not need to minister to these people, as they have already received through the Word.

When a person does not place a demand on the anointing, he or she stops being a recipient of the anointing.

Faith can keep a man preaching even when he does not want to continue. This is not always understood, but it is caused by someone placing a demand and into letting go until something happens.

Individual faith can powerfully influence the anointing on a man of God.

How Do We Receive the Benefits of a Mantle?

I have asked the Lord what needs to be done for my anointing to flow through my spiritual children. Then, I notice that some were already flowing in the fullness of my mantle, some only had a portion of it, and others barely had it. It was then that the Lord taught me four principles about receiving the benefits of the mantle or the anointing:

It is like the precious oil upon the head, running down on the beard, the beard of Aaron, running down on the edge of his garments. (Psalm 133:2)

1. Recognize the mantle.

To recognize the mantles is to realize that the leader is the person God has chosen as an authority over our life. This is the person who will take us to our ______ (51) — the one whom we must submit to and obey. That man or woman is the vessel God will use to pour the anointing into our life and loosen our purposes and destinies. He or she will also lead us to flow in the same level of his or her anointing.

2. Receive the mantle.

We must welcome this person as the anointed one of God and understand that his or her message is the living Word of God. It is also important to understand that anointed men and women have weaknesses as well as strengths. Therefore, we cannot expect that person to be perfect before welcoming him or her.

You cannot receive the strengths of the anointed if you do not accept their weaknesses.

3. Honor the mantle.

Honor is demonstrated verbally and materially through (52) and submission. In the

Old Testament, no one could approach a man of God with empty hands, not because the anointing could be purchased but because it was a matter of honor. The Bible demonstrates the power of honor when God affirms that if we give a glass of water to a prophet, we will have the prophet's reward. (See Matthew 10:41-42) Honor gives us access to the reward system of a man or woman of God.

4. Serve the mantle.

Serving the mantle implies working and sowing into the mantle without a personal agenda. It means loving the man of God and the mantles that God has deposited upon him. The Lord once said to me, "When your disciples and spiritual children obey these principles, they will flow under your same anointing."

You are able only to carry the mantle of the one you serve.

4.Principles, Concepts, and Revelations for Operating in the Supernatural

1. It is crucial to maintain a personal prayer life that perseveres continually.

Now it came to pass, as he was praying in a certain place, when he ceased, that one of His disciples said to Him, "Lord, teach us to pray." (Luke 11:1)

Jesus was praying with His disciples, but only one, ______ (53) , asked Him to teach them to pray. Perhaps Peter asked this because he understood that all of the healings and other miraculous works of Jesus were made possible b His prayer life. Indeed, Jesus' continuous and persistent prayer life was the main force behind all the miracles, signs, and wonders He performed. Furthermore, prayer directly connected Jesus to the power and authority to deliver the oppressed by casting out their demons.

Hours spent with God turn into minutes spent with men.

Jesus' prayer life, and His intimate relationship with the Father, produced a supernatural atmosphere to loosen miracles and cast out demons everywhere he went.

2. Corporate prayer and intercession are just as important as personal prayer.

Another necessity of operating in the supernatural is the atmosphere produced by corporate prayer and worship, as well as the intercession of a church or community that loosens God's presence to perform miracles and healing.

3. It is necessary to have revelation, or revealed knowledge, and God's wisdom.

That the God or our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in knowledge of Him. (Ephesians 1:17)

In the Spirit realm, we must learn to flow with the channels of spiritual access because natural channels are inoperable there. To what was Paul referring when he spoke of "the spirit of wisdom and revelation in the knowledge of Him"? He was referring to the fact that the spirits of wisdom and revelation teach us how to flow in the supernatural. Many miracles remain unused in the eternity because they cannot manifest until their "how" is know. To enter into the supernatural, it takes more than confessing and declaring, more than believing or personal effort. There is no access without revelation.

Without revelation, there is no access to the supernatural. If we don't have access, it is because we don't have faith to possess it.

4. Thanksgiving, praise, and worship to God are vital.

But You are holy, enthroned in the praises of Israel. (Psalm 22:3)

In thanksgiving, we recognize His goodness; in praise, we recognize His ______ (54) and amazing works; and, in worship, we recognize His majesty, sovereignty, and glory.

What is Thanksgiving?

Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name (Psalm 100:4)

What is Praise?

What is Worship?

In the Old Testament, *worship is the* Hebrew word *shachah*, which means "to bow down, prostrate oneself… before superior in homage… before God." It is an act of reverence and humiliation. In the New Testament, it is the Greek word *proskyneo*, which comes from the words pros, meaning "to the advantage of," and *kyon*, meaning "to kiss, like a dog licking his master's feet." With this in mind, worship, or *proskyneo*, is bowing down in the respect and reverence and kissing the hands and feet of a superior. It is the ultimate expression of submission and reverence for the purpose of humbly begging someone to do something. It is comparable to a dog licking its master's hand as a demonstration of its affection.

Then she came and worshipped Him, saying, "Lord, help me!" (Matthew 15:25)

Norship, then is a humble, respectful attitude and	(57) to	o God
demonstrated by physical acts expressed through unselfish and sacrificial service.		

Praise recognizes God's powerful works, while worship acknowledges the person of God.

Both the Old and New testaments describe the posture of the body when praising and worshipping. It has nothing to do with what we say but with the attitude in which we say it. Praise and worship go beyond physical posture. They are an attitude of the spirit, body, and soul. Once we have thanked, raised, and worshipped God, His glory will descend. His presence is the sign of His habitation, and that the throne upon which He sits has been edified.

Then Abram fell on his face, and God talked with him. (Genesis 17:3)

How Much Time Should We Devote to Worship?

Praise until the spirit of worship descends; worship until His glory manifests.

What keeps God's presence from manifesting? It is our lack of sufficient worship. It is because we fail to build His throne with our meaningless singing and our incorrect attitudes. On the other hand, when we build God's throne with our worship, Satan cannot remain near us.

Let us look at a series of concepts concerning praise and worship and how to connect with the flow of the supernatural.

· Praise and worship cause God to(56)	٠	Praise and	worship cause God to		(58)	(
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And one cried to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!" And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. (Isaiah 3:3-4)

God is Spirit, and those who worship Him must worship in spirit and truth. (John 4:24)

· Worship in spirit and in truth takes place when we are no longer aware of ourselves but only God.

Worship is a (59) , It has nothing to do with how we feel. Genuine worship i
complete when we forget ourselves and focus only on God. We are not worshipping God when we are thinking
about ourselves and our circumstances. If we are continually worried about what other people think of us, w
are not worshipping. If we continue to occupy our minds with the concerns of our day, we are not worshipping.
There is the place where you meet with God through worship

- The level of praise and worship determines the type of miracles that will take place in a service.
 If the praise and worship you offer are not enough, someone with a headache may receive healing, but not someone with terminal cancer. Although there are services in which the level of praise and worship is greater than other, we must always strive to raise our level if we want to see His glory.
- The main reason we worship is to seek ______ (60) for the purpose of producing life.

 $\boldsymbol{\cdot}$ Praise and worship release the atmosphere of glory and God's presence.

If we are worshippers in spirit and in truth, we will edify His throne and build a dwelling place that God can inhabit among our new songs. This type of worship will heal the sick, cerate miracles, transform lives, and glorify God, thereby producing new life in each person at our services.

· We must build a spiritual atmosphere.

God has always spoken from the cloud of His glory. Thus, it is important that we know how to build a spiritual atmosphere.

5. What Is Atmosphere?

Three Important Revelations Concerning the Spiritual Atmosphere

•	We must	(63) or discern the atmosphere in any given place.
	We must	(64) and declare what we perceive in the atmosphere.
	We must	(65) and receive what is loosened in that atmosphere.

6. Know the law of response.

God's power is present; it only waits for us to respond, regardless of what we need. Those who have faith to act, do it now!

God loves spontaneity. Anything else is just as mechanical, empty response. Feel free to praise, worship, dance, shout, and respond in ways that you have never responded before. Remember, we are ______(66) to God's anointing and glory.

7. Understand the law of expectation.

So he gave them his attention, expecting to receive something from them. (Acts 3:5)

Faith manifests what was already predetermined; therefore, there is expectancy for something to happen.

8. Declare the Word with conviction that t	the words you speak will come to pass
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We cannot declare the Word of God without having	(67) of what will	happen. If
we don't want something to happen, we should declare anything.		

Don't speak the Word if you doubt that anything will happen.

By the word of the Word the heavens were made, and all the host of them by the breath of His mouth. (Psalm 33:6)

When God's Word is spoken and it joins with the breath of the Holy Spirit, it produces and explosion called "_______(68)" and is confirmed by the Holy Spirit. This divine, supernatural power will make the blind see, the deaf hear, the mute speak, and the lame walk — God will performs creative miracles. If we speak like God, with the intent to see something happen, there is no alternative: something will happen. It can be declared without any margin of error.

···upholding all things by the word of His power. (Hebrews 1:3)

Confession is speaking what God has said; rhema is speaking what God is saying now.

		creative power	.89	foreknowledge	.78	66. responding
65. take	64. loosen	perceiving .	.63	bresence	.29	61. linked
60. intimacy	59. mandate	tsəlinsm .	.83	reverence	.73	56. penetrate
55. celebration	54. greatness	Peter .	23	obedience	.23	51. inheritance
50. demand	49. familiarity	herish.	.84	mantle	47.	46. measure
lio .24	44. stagnant	disconnect.	43	understanding	42.	41. faith
40. revelation	39. unbelief	bersuaded .	38.	incapable	.75	36. influence
35. senses	34. promised	convictions.	.55	mou	.28	31. eternity
30. natural	V9. fidelity	revealed .	.82	esues uouuco	.72	26. humanism
25. theology	24. ignorance	lordship .	23.	deceived	.22	21. alert
nsta2 .02	19. God	. intervention	.81	зроле	٦٢.	16. time
15. supernatural	14. natural	revealed .	.61	kuowledge	.21	lliw . h
10. time	9. man	роб	.8	holy spirit	٦.	6. natural
5. perceiving	4. suddenly	disclosure	3.	eternal	2.	1. spiritual

Answer

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How to Minister Deliverance



In this chapter, you will learn how to minister deliverance. At this point, you will need to apply everything you have learned in this book. There are different methods in use today, but in every case, it is very important to depend on the guidance of the Holy Spirit of God. Before studying the steps to minister deliverance, let us examine some of the obstacles that prevent many people from receiving it.

Obstacles to Receiving Deliverance

•	Lack of (155). When there is no recognition or genuine pain fo
	having had offended God, it is difficult to feel the desire to change. Therefore, God cannot work, but it
	there is genuine repentance, the Holy Spirit can work and there will be a change of direction, not only in
	the mind, but also in the heart. If there is genuine repentance, that person will turn his life around, 180
	degrees. Jesus said: "Repent and believe" (Mark 1.15). No one can believe without first repenting.
•	Lack of (156) or desire: The person should be fed up with his condition to the
	point of hating it. The fear of God should fill his heart. He must hate evil and take a stand against sir
	or failure. Until people come to hate whatever binds them, God cannot set them free. Pornography is
	an example. I have prayed for people to be set free from this bondage, but after they were delivered,
	had to pray for them again. Deliverance is for people who desperately want to be free.
•	Selfishness and the desire for (157): Some people feel ignored and
	unimportant. They are really looking for attention from other people. Deep in their hearts, they do no
	truly want to be free. If they were to be delivered, they would not give the glory to God.
•	(158) a specific sin: A sin that is not confessed leaves the doo
	open for the enemy, and as long as he has a place to stay, he will not depart.
Tha	at was the true light which gives light to every man coming into the world." John 1.9
nor	give place to the devil." Ephesians 4.27
•	Being part of a(159):
•	(160): If a person does not forgive, it is impossible for God to
	deliver him. Forgiveness is essential for deliverance to take place. If it does not happen, nothing else
	will work either.
•	Disbelief and (161): Some people ask to be delivered, but they do no
	actually believe.
•	Unholy (162) and ties: Some people who seek deliverance are still
	attached to illicit relationships, and that prevents them from being delivered.
	, , , , , , , , , , , , , , , , , , , ,

Some obstacles that ministers Encounter while ministering deliverance:

•	Unclean	(163): Ministers that try to deliver someone else from bondage
	will fail if they suffer from a similar	bondage.
•	Lack of	_ (164) life: Matthew 17.21 say:
	"This kind does not go out e	ccept with prayer and fasfing."
•	Lack of	(165): Before ministering deliverance, completely identify
	with the pain of the other person,	support her, and make it easy for her to receive her deliverance.
•	Incorrect	(166): Some leaders try to minister deliverance through
	control and manipulation but neve	r rely on the Lord.
•	Forgetting that the cause may not	be (167) : Some problems may have
	organic causes.	
Things	s that should not be	done during deliverance:
•	Do not pat the person on the back	c or say: "I know exactly how you feel, surrender it to the Lord." If
		Lord, they would not need your help.
•	Do not try to rebuke every dem	on in (168) I recommend
	that each session last no more t counseled will become exhausted	han two hours. Otherwise, both the minister and the person being .
•	Do not become a	(169) crutch. We should teach people to deliver
	themselves or to depend upon Go	od, not on the minister.
•	It is not advisable for the minister	to be alone with someone of the (170);
	always have a prayer partner with	you.
•	Be cautious about	(171).
•	Do not minister deliverance when	you are (172).
How to	o prepare to be a mi	nister of deliverance:
Every p	person who intends to minister deliv	verance should keep the following in mind:
•	Submit yourself to	(173) first: Remember, we need to be
		eliver others; we should submit to a deliverance ourselves, not just
	once, but as often as necessary.	,
•	•	(174): This will help you to be open to the
	manifestations of the Holy Spirit.	
•	Use the	(175) God has given you: Put on the spiritual armor.

Put on the whole armor of God, that you may be able to stand against the wiles of the devil." Ephesians 6.11

Know the power there is in the name of Jesus; seek and have the anointing of God and His authority. Be familiar with the Word of God which is powerful and a double- edged sword.

" for the word of God is Living and powerful, and sharper than any two-edged sword, piercing even to the dividing of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4.12

Steps to minister Deliverance

1.	Make sure the person is (176) : If the person is not born ag	ain,
	present the plan of salvation and invite him to receive Christ.	
2.	(177) the person: Explain important points, such as:	
	They must desire to be set free.	
	• They must be willing to forgive those who have hurt them and caused them problems and pain. If	this
	is not possible, postpone deliverance until they are ready to forgive.	
	• They need to be ready to renounce sin, break bad habits, separate from others who are livin	g in
	iniquity, and do anything necessary to be delivered and healed.	
,	• They should promise to maintain a close relationship with God, go to church, read the Bible, and p	ray.
3.	Prepare a (178): You may use the questions in this book	cor
	compose your own comprehensive questionnaire to assist you in ministering effectively. Ask	the
	person being delivered to answer questions in five or more areas of their lives.	
4.	(179) and forgiveness: Once you gather all the information, I	ead
	the person to renounce, repent, and ask the Lord for forgiveness for the sins committed.	
5.	(180) : This is the stage in which we lead someone	e to
	renounce each problem and spirit on the list. Why should the person seeking deliverance renou	nce
	them? Because when they renounce these things, they are closing doors and canceling all legal rig	ghts
	the enemy has over them.	
	"Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously,	and
y "	Titus 2.12	
	A prayer of (181) : When the person verb	ally
	renounces all bondages, repeating everything the minister guided him or her to say, the mini	
	conducts the prayer of spiritual warfare, rebuking every spirit, generational curse or emotion	nal
	problem.	

6.	Pray for	_ (182) : Ask the Lord to cleanse every area of the
	individual's personality that the spirits may have	harmed. This includes the mind, heart, and will, as
	well as any affected part of the body, especially the	ne sexual organs.
	Pray for the	(183) of the Spirit: Remember, when the spirits
	leave a person, there will be a void left behind. The	nat empty place needs to be filled by God.

Self-deliverance

People often ask if they are able to do self-deliverance. We certainly can deliver ourselves by following the steps described above, except for the fact that no one is there to guide us.

God has given believers the power and authority to rebuke demons from other people, as well as from their own. How do we do it? By following the steps listed above.

How to Keep Our Deliverance

1.	Develop a consistent (184).
2.	(185) the Word of God.
3.	(186) in a church.
4.	(187) and the ego. Take your cross and follow the Lord Jesus Christ. Break every old pattern and habit that kept you attached to unclean spirits. Be prepared to deny yourself and to crucify the flesh.
5.	(188) yourself from sin. To separate from sin implies separation from places, people, and circumstances that induce us to sin.
ô.	(189) the armor of God. Put on the armor with prayer and the confession of our mouth.
7.	Plead the(190). During prayer, always plead the blood of Jesus. Use it to protect your mind, soul and family.
3.	Develop a (191) spirit. One method the enemy uses to oppress believers is resentment and lack of forgiveness in their hearts.
9.	(192) the devil.

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blood, the Word, fasting, worship and prayer.

God has given all of us spiritual weapons, so use them and resist the devil. These weapons are the

10.	(193)	the	mind.
	 \/		

"for the weapons of our warfare are not carnal but mighty in God for pulling down strongholds." 2 Corinthians 10.4

It is crucial to know and understand that the Word of God promises to free everyone who is enslaved and oppressed by demonic forces. The name of Jesus is the ultimate authority that can break the bondage of darkness and completely deliver all who believe in Him.

Now faith is assurance of things hoped for, proof of things not seen. (Hebrews 11:1)

Yet, looking to the promise of God, he didn't waver through unbelief, but grew strong through faith, giving glory to God. (Romans 4:20)

For I say, through the grace that was given me, to every man who is among you, not to think of himself more highly than he ought to think; but to think reasonably, as God has apportioned to each person a measure of faith. (Romans 12:3)

əgA wəM .791	198. Good luck charms	199. Religious objects	səivoM .00S	201. Angels or elephants
192. Resist	193. Renew	194. Witchcraft	195. Occult	196. Backgrounds
187. Crucify the flesh	188. Separate	no Ju9. Put on	190. Blood Of Jesus	191. Forgiving
182. Cleansing	183. Fullness	184. Prayer life	185. Read and study	186. Congregate
177. Prepare	178. Questionnaire	179. Repentance	180. Renouncing	181. Spiritual warfare
۱۲۵. Tired	173. Deliverance	174. Holy Spirit	175. Weapons	176. Born again
167. Spiritual	noissəs ənO .831	169. Permanent	xəs əfisoqqO .071	171. Physical contact
162. Relationships	163. Vessels	164. Prayer	165. Compassion	166. Techniques
157. Attention	158. Not confessing	159. Bigger battle	160. Unforgiveness	161. Doubt
152. Cleansing	153. Fullness	154. Healing	155. Repentance	156. Desperation
147. Oppression	148. Who	woH .941	150. Why	151. What to do
142. Discipline	143. Bondage	144. Domination	145. Oppression	146. Afflictions
137. Rejection	138. Rebellion	139. Bitterness	140. Love	141. Stable
132. Drugs	133. Covet	134. Distortion	135. Internally	136. Externally
127. Hatred	128. Depressed	129. Schizophrenia	130. Pornography	131. Alcohol
122. Rejected	123. Abused	124. Fears	125. Sexual desires	126. Guilt
117. Questions	118. Language	119. Symptoms	120. Abandoned	121. Orphans
112. Control	113. Rejection	114. Control	115. Hopelessness	anivin .311

Answer

The Gospel of the Kingdom

And as you go, preach this message, saying, 'The kingdom of heaven is at hand.' Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give. —Matthew 10:7-8

We are living in days where the church of Christ must be mobilized to win souls and preach the gospel of the kingdom, demonstrating the power of the living God and bringing heaven to earth. People's problems are in the now, so we me must have solutions in the now. We must have a sense of urgency and go outside the four walls of the church to reach a world that is lost and in desperate need of Jesus, the living God!

What is the gospel?

The word gospel means good news. The good news of the Kingdom.

And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. —Matthew 4:23-24

Jesus preached the gospel of the Kingdom. If you remove the power of the Kingdom, Christianity is just another historical gospel. Nowadays there are substitute gospels that are being preached, like the:

- 1. Motivational Gospel
- 2. Gospel of Conformism

Where the word of a king is, there is power. Ecclesiastes 8:4

- 3. Historical Gospel
- 4. Gospel of Love

Why the gospel of the kingdom?

The Gospel of the Kingdom is the gospel that Jesus preached. The word of the King has power. There are gospels being preached that are substitutes of the Kingdom of God, and have no repentance and no power. The plan of attack of the enemy is to make the church a natural entity. If we preach and teach without an evidence, it's an insult to the cross!

The Kingdom of God is invisible, supernatural and is within us. When we preach the gospel of the Kingdom, it is followed by miracles, healing, deliverance, transformation and power. The gospel without the power of God is just like any other good news. The gospel of salvation takes you to heaven, but the gospel of the Kingdom brings heaven to earth!

But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

-Matthew 12:28

The good news is that the government of heaven wants to govern you! When the government of heaven

comes it drives out the kingdom of darkness. Every believer must manifest the reality of the Lord. In heaven there is no sickness, disease, depression, addiction or affliction. When we preach the gospel of the Kingdom the person is not only saved but can be healed, delivered, and set free from any demonic oppression or bondage, by the love and power of God.

This, then, is how you should pray: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. —Matthew 6:9-10

Jesus commanded his disciples to pray for the Kingdom to come, when the Kingdom of God comes, heaven comes to earth. Evangelism was never meant to end at just the message of the gospel. The message should be followed with the demonstration of the love and power of the living God!

What is the message of the gospel?

- · The Crucifixion, Death and Resurrection of Jesus.
- · Repentance and Forgiveness of sin.

For I resolved to know nothing while I was with you except Jesus Christ and him crucified. —1 Corinthians 2:2

The time has come, 'he said. 'The kingdom of God has come near. Repent and believe the good news!' —Mark 1:15

Who should evangelize?

And He said to them: Go into all the world and preach the gospel to every creature. —Mark 16:15

Every believer must evangelize. It is not a suggestion, it is a command. Jesus said go! This is the mission Jesus left us and it is made up of two parts:

- · Go into all the world and preach the gospel to every creature.
- · Go and make disciples of all nations.

Every believer that is following Jesus must fish for men. If we are following, we must be fishing!

What do we need to be effective evangelists?

- · Be a believer.
- Know the message and which gospel to preach.
- · Be filled with the Holy Spirit.
- · Demonstrate the power and love of God.

Go therefore and make disciples of all the nations. —Matthew 28:19

Then He said to them: follow Me, and I will make you fishers of men. —Matthew 4:19

Ministration

- Minister the baptism of the Holy Spirit
- · Lead everyone to make a commitment to be available to preach the gospel of the Kingdom.

The Marks of an Evangelist

Evangelism is one of the deficits in the church. That is why there is more transfer of believers from church to church rather than new souls and new believers. The blood life of the Church is evangelism, and where there are new converts, there is life.

On the next day we who were Paul's companions departed and came to Caesarea, and entered the house of Philip the evangelist, who was one of the seven, and stayed with him.—aCts 21:8

An evangelist is a proclaimer of the good news. The book of Acts shows us that Philip is the pattern for evangelists in the New Testament.

But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

—2 tiMothy 4:5

Marks of a new testament evangelist:

- 1. Continually on the move: But Philip was found at Azotus. And passing through, he preached in all the cities till he came to Caesarea. —aCts 8:40
- 2. Very simple message, Jesus Christ: Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him. —aCts 8:35
- 3. Brings converts to the waters of baptism: Then Philip said, 'If you believe with all your heart, you may.' And he answered and said, 'I believe that Jesus Christ is the Son of God.' So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. —aCts 8:37-38
- 4. Works in miracles, signs and wonders: And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. —aCts 8:6
- 5. Is accompanied by deliverance of evil spirits: Countless people are demonized, possessed or oppressed. Therefore, an evangelist must be ready to cast out demons: For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed.—aCts 8:7

Divine appointments

Every believer should ask the Holy Spirit for divine appointments with friends, family, neighbors, etc. A divine

Now an angel of the Lord spoke to Philip, saying, 'Arise and go toward the south along the road which goes down from Jerusalem to Gaza.' This is desert. So he arose and went.—aCts 8:26

appointment is an intervention from God. The Spirit of the Lord speaks to us of a person, condition, specific place, or sickness by word of knowledge (through hearing, feeling, seeing) and tells us where to go and what to say.

In the book of Acts, Philip received a divine appointment from God. He obeyed, arose and went. As he did so, the Spirit of God spoke to him again:

Then the Spirit said to Philip: 'Go near and overtake this chariot.' So Philip ran to him, and heard him reading the prophet Isaiah, and said: Do you understand what you are reading? —aCts 8:29-30

Practical evangelism

1. Break the ice.

Approach the person and start a conversation, speaking words that compliment. Introduce yourself, and ask a question that must be answered with more than a yes or no answer. Begin a dialogue.

2. Present the gospel or share your testimony.

What is the message of the gospel? The crucifixion, death and resurrection of Jesus. The message should bring conviction of sin which leads to repentance and forgiveness.

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. —roMans 6:23

3. Move in the supernatural.

Take a step of boldness through a word of knowledge, a prophetic word, praying for any sickness, miracles, or deliverance.

4. Lead the person to repentance.

Help them to repeat the prayer of salvation.

Working the Miracles

Now God worked unusual miracles by the hands of Paul.—aCts 19:11

Miracles are a collaboration between God and man. As His children, we seek Him and obey. When we do the natural, the Lord does the supernatural. We do the possible, and He does the impossible. Miracles are a sign of the love of God, and everyone needs a miracle today.

What is a Miracle?

A supernatural is a sudden interruption; an intervention from God in man's impossible circumstances. A miracle is a sign of His everlasting love for us.

Anyone with an impossible situation is a candidate for a miracle. If you have a debt you can't pay, are sterile and can't have children, or are applying for a promotion you don't qualify for; know that the Lord can do the impossible!

A God of Miracle!

When we go to the Scriptures we see a God of miracles. Everything that has to do with Jesus—His birth, daily living, death, and resurrection—His whole life is a miracle.

- 1. Christianity without miracles is just another religion because it doesn't offer a solution to someone that is bound, addicted, sick, etc. If there are no miracles, there are no solutions.
- 2. There are needs in people's lives (restoration of a marriage, receiving a deliverance, being healed from cancer, etc.) that will only be supplied by a miracle.

- 3. Problems, situations, and impossibilities come so we can see the glory, goodness and grace of God!
- 4. Miracles break the laws of nature. They are above time and reason. As a child of God, we must refuse to conform to the natural!
- 5. Miracles, signs and wonders will make you a credible witness. If you tell people that Jesus heals and delivers, and you don't prove it, nothing backs up your preaching.

What is the purpose of Miracles?

This man came to Jesus by night and said to Him: Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do unless God is with him. —John 3:2

If you understand the purpose, you will not abuse it. Miracles are the endorsement of our position and relationship with God. When God uses us, He validates us as His sons, showing us we have spiritual authority and that we are in a relationship with Him.

Miracles

- · are a sign of divine authority.
- · prove His existence, power, and love for us
- · challenge reason, science, and religion.
- confirm that Jesus is the same today, yesterday and forever
- · miracles overthrow demonic and religious opposition

Miracles are the mark that distinguish us from the rest. However, the most important part is that when we walk in miracles, we show people that Jesus is alive today!

Activation:

- 1. Make sure ALL students are baptized with the Holy Spirit with the evidence of speaking in tongues.
- 2. Activate all students in the gifts of healing and working of miracles.
 - · How to pray for a person with pain in their body. (Back pain, pain in ankles, bones, muscle, etc.).
 - · How to pray for sicknesses that are caused by an evil spirit. (i.e. Asthma, diabetes, arthritis, cancer, migraines, myopia, scoliosis)
 - · How to pray for creative miracles. (i.e. Flat feet, new organs, any miracles where God creates).

Call one person for each condition above and pray for them

3. Activate the students in the prophetic and words of knowledge

There are 3 ways to hear the voice of God:

- Hearing
- Feeling
- · Seeing

After teaching briefly on the three ways to hear from God, have everyone pair up with one person. Then pray in the spirit for a few minutes and then have them prophesy to each other.

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Take a few testimonies and end the class.

From Fear to Boldness

What I feared most descends on me; my nightmare, now reality. —Job 3:25 (the VoiCe)

In the Bible, the Greek word for fear is "phobos" and carries the meaning of something which provokes a person to escape or run away. It implies cowardice, shyness, and shame.

Fear is an evil spirit that causes horror and fright. It prevents us from taking action by making us run from challenging situations. This spirit does not operate alone. Instead it cooperates with intimidation, causing the person to live with cowardice and shame. Its goal is to enslave and punish us physically, emotionally, and spiritually. Fear is a corruption of our God-given imagination. When we fear something, it reflects our doubt in God; that we don't believe He will provide or protect us in that area.

Consequences of Fear

When we entertain fear and let it take root in our minds, grave consequences follow. Some of these are:

- 1. Fear stops the flow of God's supernatural power in us.
- 2. Someone who lives in fear often punishes themselves.
- 3. Fear causes your anointing to be contaminated. If you live in fear, you will minister it to others.
- 4. Fear is a portal to hell as faith is to heaven.
- 5. What you fear is what you will attract.
- 6. Fear causes the gifts of God in you to turn off.
- 7. Fear prevents us from taking action and making decisions.

What is the entry point of fear in your life? If you find the point that the fear came in through, you find your freedom. Fear is not an emotion but a spirit, and there is no fear in God.

For God has not given us a spirit of fear, but of power and of love and of a sound mind. —2 tiMothy 1:7

The Righteous are Bold as Lions

Fear has many enemies. In 1 Corinthians 13:13, the Scripture shows three of the enemies of fear, and they are faith, hope and love. There is one more gift that the Holy Spirit gives us against fear, and that is boldness.

The wicked run away even when no one is chasing them; the righteous are bold as lions. —ProVerbs 28:1

To be **righteous** is to be in right standing with God. Being righteous doesn't mean you are perfect, or that you never make mistakes. It means you weren't right with God, but when you came to Jesus His Blood redeemed you from sin.

Why Bold as a Lion?

- · Lions are not the heaviest (An elephant weighs up to 14 times more than a lion).
- · Lions are not the smartest (An elephant has a larger brain and has three times more neurons than humans).
- · Lions are not the tallest (An elephant is 2-3 times the height of a lion).

On paper, the statistics of a lion don't make it the most impressive animal. So what makes the difference? The lion's attitude! When an elephant sees a lion, it feels danger. But when a lion sees an elephant, it thinks of lunch! Righteous people are bold. It takes boldness to commit to preaching to strangers, to move in the supernatural and not care what people think.

Those who don't know their identity in God, tend to be timid. They are easily alarmed, anxious, shy, doubt themselves, and are afraid to commit. However, the Spirit of God give us boldness. He makes us courageous and daring, and helps us to trust in Him when we confront fear!

Christ makes us brave! A brave person might feel afraid or scared to take action, but he or she does not allow these emotions to stop them from doing whatever needs to be done.

Effects of Supernatural Boldness

- · Inspires other people to change. Your testimony, achievements and faith inspire others (see 1 Samuel 14:6-7).
- · Helps us move in the supernatural. You need boldness to operate in the miraculous in these end times.
- · Produces obedience in the hearts of men.
- · Helps us overcome opposition, tribulation, and persecution. When you step out in boldness, the Lord will make sure to confirm His Word!

Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus.—aCts 4:29-30

· Makes us credible witnesses of Jesus Christ.

And for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel. —ePhesians 6:19

How to Receive Supernatural Boldness:

Have a constant personal relationship with God. People who have no relationship with God are afraid, but those who hear His voice and seek Him directly receive His boldness.

We must cultivate a culture of risk. It is when we take risks that we can enter new dimensions.

Ministration:

- · Lead the members to renounce to the spirit of fear, and minister deliverance.
- Activate them in boldness and passion for the souls.

Minister the love of God.

···The people who know their God shall be strong, and carry out great exploits. —Daniel 11:32

The Power of a Divine Vision



How do we receive a vision? What is a divine vision and what must we do to carry it out? Not knowing in which direction our church, business, or life is going makes it difficult to live to the fullest and to commit, work, and serve in it. The primary objective of this manual is to help you understand the vision of our house. Here, you will learn how a vision is born and what it comprises; what power it contains and how it will affect your destiny. In addition, you will learn what keys are needed to open the doors that will make the vision become a reality.

In this section, we will learn to recognize and receive God's vision as well as learn what to do once we have it. We will analyze the basic principles of a vision in order to safeguard it and carry it out to its fullest potential.

What is a vision?

"Then the LORD answered me and said: 'Write the vision and make it plain on tablets, that he may run who reads it. 3For the vision is yet for an appointed time; but at the end it will speak, and it will not lie. Though it tarries, wait for it; because it will surely come, it will not tarry. 4Behold the proud, his soul is not upright in him; but the just shall live by his faith.' "Habakkuk 2:2-4

A vision is the revelation of God's dream and promise of what we will become someday—it can only be seen by faith. God gives us a vision in the form of a seed (1), to give us hope for the future. This seed is the promise of things to come. Vision, therefore, is a type of futuristic picture that comes into our imagination and becomes imprinted in our mind. Illustration: When a company is developing the construction of a building and wants to begin selling the apartment units before they are finished, the company will announce the project as if it were already completed. It will advertise with pictures, videos, or models of what the building will look like when it is finished and declare, "Coming Soon!" This is how it will show the finished product while the project is still in its planning stage.

The vision has to do with our ability to see a little bit into the future; to see the way God (2) sees. The vision God gives produces hope for the future, and it is always greater than the one who receives it. Furthermore, dreams and visions are elements that comprise the outpouring of the Holy Spirit. They are methods used by God to communicate His plans.

"And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions." Joel 2:28

The absence of dreams marks the end of visionaries.

A church or business will never grow beyond its leader's vision. Your personal vision will never surpass your leader's ability to dream. This occurs by the principle of authority that rules in the Kingdom of God. If your vision is great but your leader's vision is small, God will not allow you to go beyond your leader's vision. Hence, if your vision is great, you must associate with leaders who also have a great (3) vision. To have a vision means to see what others cannot see, to dream what others cannot dream, and to touch what others cannot touch. Therefore, the vision can only be received by those who live by faith.

The difference between a successful person and one who fails is the vision that motivates the successful person to keep going.

What is the vision of King Jesus Ministry?

· Evangelize · Affirm · Disciple · Send out

I. Evangelize:

Evangelism means to preach the Gospel to everyone, and it can have a local, national and global reach.

What is the Great Commission?

It is the mandate or mission that Jesus gave us to carry out, and it consists of two points:

1. "Go into all the world and preach the gospel (80) to every creature." Mark 16:15

Note that Jesus said, "go"; this is an order and not a suggestion. There are many complacent believers who do not want to go. However, this is not a matter of wanting but a command.

2. "Go therefore and make disciples (81) of all the nations." Matthew 28:19

Making disciples is another mandate given by Jesus to His church, and the way to carry it out is to first fulfill the mandate of, "go into all the world and preach the Gospel to every creature". After the people are saved, train them in all things related to the Kingdom so they can fulfill the purpose that God has for their lives. Essentially, Jesus told His disciples, "Teach them how to be good witnesses of mine, and equip them to do the same with others."

To summarize this, we can say the Great Commission is made up of two stages: 1) evangelize the world, and 2) disciple those who are saved.

How do we Evangelize?

- · At the church: calling for salvation
- At the House of Peace (cell groups)
- · In the streets (team or personal evangelism)

II.Affirm

A problem within the body of Christ is the inability to retain the fruit of new believers. We have seen great miracles and healing crusades in which multitudes receive the Lord, but they are not presented with an effective follow-up program to encourage and inspire them in Christ and remain in the Church. Affirming others is a part of our vision designed to retain the souls that come to the Lord and keep the fruits of evangelism.

What is affirmation?

Affirmation means to cement, secure, strengthen, and confirm the decision of the new believers and to give them the appropriate follow-up until they can grow and sustain themselves. Spiritual fatherhood begins when these

new believers are affirmed. This is done by caring for them, praying for their needs, and showing them God's love and compassion.

A new believer who has been affirmed and strengthened is a future disciple. If they are not established, they will continue to be followers instead of becoming disciples. We want to make sure that everyone is affirmed in the Lord, so they can become disciples and eventually be sent to do the same with others.

People who are won for the Lord and are affirmed, built up, and edified represent future disciples for the Kingdom of God. Every disciple that is affirmed represents hundreds and thousands of future new disciples who will be trained to multiply themselves in other new believers.

New believers add, but disciples multiply.

Why do we affirm new believers?

- To confirm that they genuinely received Jesus in their hearts, and if that is not the case, lead them to make the decision once again.
- To inspire them to stand up for and by themselves, teaching them the foundations of the doctrine of Christ, caring for them, loving them, and praying for their needs.
- To encourage them to become more than simple believers, and inspire them to become disciples and discover their leadership potential.
- Teach them to evangelize and disciple so they can have their own House of Peace and be sent out to train their own disciples.

What is the process for affirming new believers?

- · Immediately placing them in a House of Peace (cell group).
- Encouraging them to attend church.
- · Inviting them to the welcome celebration at church.
- · motivating them to go through the Introduction to Leadership class for new believers.
- Encouraging them to attend the retreats and various church events as well as to join a discipleship group in one of the apostolic networks.

Our church has designed a very simply process through which New Believers can be guided in this stage of growth; it has five steps:

- Affirmation of the fruit: This step consists in calling and visiting the New Believer within 24 to 48 hours after taking the decision to follow Christ.
- · Invitation to the Welcome Celebration: Here, introductory classes will be given which cover their new life in Christ, and the New Believers are baptized in water.
- · Connection with a HOP: The New Believer is invited to participate in a House of Peace and to join the church family.
- Inner Healing and Deliverance Retreat: The New Believer is motivated to attend the inner healing and deliverance retreat.
- · Introduction to Leadership classes for New Believers: Every week there is a program that helps the New Believer grow; it includes lessons that motivate people to begin their new life in Christ and go from believer to disciple.

III. Discipleship

What is the Reason for Discipleship?

Why discipleship? This question is being asked by many pastors and leaders today, and the answer is very simple: Discipleship was the method used by Jesus to transform and change the history of humanity. Discipleship was the highest principle in His ministry and life. Furthermore and most importantly, discipleship is a mandate; a mission Jesus delegated for every believer to fulfill.

Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20teaching them to observe all things that I have commanded you; and Io, I am with you always, even to the end of the age. Amen." Matthew 28:19, 20

It bears mentioning that discipling others is not an option or choice but an order from Jesus. These verses tell us what we need to do: go, disciple, baptize, and teach others to do the same.

Why was discipleship so important to Jesus?

- Because discipleship is the key to growth in the Church.
 This growth is not based on how many people make the profession of faith but on how many of them stay and become disciples— remember, believers add, but disciples multiply. Effective, growing ministries have strong discipleship programs. Countless leaders evangelize and teach but few take the time to disciple others.
- Discipleship brings a complete transformation to an individual.
 People are transformed through discipleship, not only in their personal life but also they stop being simple believers and turn into true leaders. This transformation includes the spirit, soul, body, family, and everything that makes up the disciples and their surroundings.

Why are leaders not discipling people?

· Ignorance

Leaders have no idea how to establish a discipleship program or where to go for help. Moreover, they lack a role model to imitate which keeps them from becoming role models for others.

Insecurity

Most leaders lack identity, making them insecure with the gifts, talents and anointing of others. Insecurity is the result of two things:

Immaturity

This characteristic is present in those who have not reached the spiritual level required to be a true leader; as a result, they feel threatened by the gifts and talents of others.

· Lack of identity

Leaders without identity have limited or no knowledge of who they are in God; also, they lack a clear understanding of their calling and position, especially when someone under their care rises with greater anointing and charisma.

Fear to delegate

We believe this is bondage. The root of insecurity is fed by fear, and this stops people from effectively reproducing themselves in others. When we delegate, we give of our authority so others can do the same as we do. If we fail to delegate, it is because we believe that others will not do their job or that they will abuse that authority and take over our position.

· Lack of a role model

As leaders, we multiply ourselves according to our genre, but if we lack a mentor or father to take us by the hand and help us grow, then we will be ignorant as to how to reproduce ourselves in others.

Lacking the heart of a father

An essential characteristic for a mentor is to have the heart of a father. A real father is not one who seeks to stand out and take the credit; rather, he is one who wishes for his children to rise and multiply. One of the greatest problems in the body of Christ today is the scarcity of true spiritual fathers. As a result, we have a shortage of disciples.

IV. Send

During the dominion of the Greek empire, a man sent on a specific mission to establish and expand the empire was called an "apostle". Jesus probably had this in mind when he named the people in his closest group "apostles" or "special messengers". Their task was the same: make the Kingdom of God advance by spiritual conquest, leading people to the knowledge of Jesus as King and to accept His government; thus, defeating the demons and spiritual hosts of wickedness on Earth.

Retaking the meaning of being sent, we can say that being sent out as a disciple implies completing a task under an apostolic spirit. Though not all believers are apostles, when they are under a spiritual apostolic coverage, they will be sent on an apostolic mission with an apostolic spirit.

Being sent out is a great privilege and a guarantee for success because it carries with it the will and anointing of God, in addition to the power of the Holy Spirit. Local churches should be constantly sending out apostolic teams, both in and out of the church.

Who was sent forth in the Bible?

· Jesus was sent.

But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law." Galatians 4:4

Jesus did not send Himself. He was sent. Being sent is a mark of obedience and submission. Jesus is our role model of submission and obedience.

· The Holy Spirit was sent.

But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me." John 15:26

· The apostles were sent.

"These twelve Jesus sent out and commanded them, saying: 'Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. 6But go rather to the lost sheep of the house of Israel. 7And as you go, preach, saying, 'The kingdom of heaven is at hand.' 8Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.' Matthew 10:5-8

· The seventy were sent.

"After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go." Luke 10:1

· You! You have been sent.

"...Go into all the world and preach the Gospel to every creature." Mark 16:15

We are being challenged to go! The world is waiting to hear about the Lord. Christian people are waiting to be discipled, taught, and trained. Disciples and leaders with a strong desire to fulfill their purpose and destiny in the Lord are waiting for someone to instruct them. For these reasons, we must wait to be sent under an apostolic coverage.

What are people sent out to?

- · Serve in the house of God as Deacons
- · Serve the people of God as Elders
- Minister and train others as part of the fivefold ministry of apostle, prophet, evangelist,
 pastor and teacher
- As a leader for a House of Peace (cell group)
- · As a mentor to disciple others
- To open churches in other territories

Are you willing to be sent out and (pastors) are you willing to send others?

If your answer is yes, then accept the challenge of the vision of this house: evangelize, affirm, disciple, and send.

Pastoral Care -Healing of the Heart



Pastors are one of the gifts God provides to the body of Christ

"And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;" Ephesians 4:11-13

Being a pastor is not a career - it is a divine calling from God

Today many have the title of pastor:

- · without a formation
- without maturing
- · without being processed

Because of this, the body of Christ is sick. Many want the position but not the formation!

There are many flaws in the leaders today:

- character
- · conduct
- formation

All effective leaders should go through The Law of Process

Without being processed and formed we will:

- · miss treat the people under us
- · take advantage of the authority given
- · control the people
- · intimidate the people

All leaders need to be formed, processed and taken to maturity

Today's pastor face challenges that require more than studies and charisma - they need the supernatural power of God!

Requirements for today's pastors

- 1. A pastor w/o the supernatural power of God will not be effective
- 2. A pastor w/o SN power of God is not a real church
- 3. A pastor w/o SN power of God is an illegal witness
- 4. A pastor w/o SN power of God becomes religious

Profile of an End Times Pastor

- 1. Has a pastoral heart
- 2. Is a "caregiver"
- 3. Smells like sheep
- o. Cirione into cricop
- 4. Is approachable and accessible
- 5. Is relational desires and knows how to build relationships
- 6. God causes the people to hear his voice
- 7. They impart a sense of security
- 8. They are a people person

End Times pastors:

- I. Should be consecrated
- II. Feed the sheep milk/solids

"And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able;" 1 Corinthians 3:1-2

To the immature we provide milk, to the mature we provide solids

"But solid food belongs to those who are of full age, that is, those who by reason of [d]use have their senses exercised to discern both good and evil." Hebrews 5:14

III. Called to supply the needs of the people

Physical, Emotionally, Mentally

***Every need of man is supplied by the SN power of God ***

This is done by

- a. Discernment
- b. Word
- c. SN power of God

"My sheep hear My voice, and I know

them, and they follow Me." John 10:27

- IV. The ability gather & tend the people
- V. Guide people
- VI. Lays his life for the people

The currency exchange of the pastor

- Time
- Love

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VII. The pastor heals the sheep

Today many people need pastors, leaders with a pastor's heart to heal the heart of the people

In the End Times - the biggest target of our enemy is the heart

How does he do this?

Offense, rejection, abuse, pain, betrayal etc...

God wants to transform the heart of the church - prepare us to become the bride with a healed heart for His coming

The condition of your heart will be the condition of your life

There is a "process" to the healing of the heart

We focus more on demos and do not take responsibility to change and transform our heart

The heart is a mystery - hidden and can only be understood through the spirit of God

God places priority to the heart

"But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart." 1 Samuel 16:7 KJV

God wants to heal you but first desires to heal your heart

"Keep thy heart with all diligence; for out of it are the issues of life." Proverbs 4:23 KJV

Natural heart pumps blood - Spiritual heart pumps life

Out of the abundance of the heart life springs forth, the tongue will speak

Functions of the Heart

- 1. The heart regulates the flow of life
- 2. The heart is the gatekeeper to external influences
- 3. Intentions, motives and intimate thoughts are found in the heart
- 4. The heart is a means to develop intimacy
 - · If the heart is not there then the relationship is not real
 - · I cannot have an intimate relationship with God if I have a hurt heart

"Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." Matthew 22:37 KJV

When a heart is hurt or wounded - part of your heart is unaccessible

Every genuine relationship is birth, cultivated and perfected in the heart through love

- 5. With the heart we believe God where ever in your heart you have pain you won't be able to believe God and/or love God
- 6. The heart is where your identity is found

"For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee." Proverbs 23:7 KJV

How ever you believe in your heart that you are - that is who you are! That is how you will live! Hurt and pain produces you to become hurt and pain

Different types of hearts

Stoney heart	Heart of unbelief	Broken heart	Heart after God
Offended heart	Obedient heart	Surrendered heart	

What is the heart?

- · Your true "you" · The center of a spiritual being · The most sacrate intimate part of a person
- · Your identity · The inner being of humans · The core
 - 7. The heart is the resting seat of the Presence of God.

What is a wounded heart?

"He healeth the broken in heart, and bindeth up their wounds." Psalms 147:3

"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised," Luke 4:18

- 1. Anointing is to preach the good news and for the people to be born again
- 2. Heal the brokenhearted
- 3. Deliver the captives
- 4. Minister healing
- 5. Set the people completely free

The healing of the heart empowers the people to have a relationship with God the Father

What is a broken heart?

- · To be shattered into pieces
- Fragmented
- · Not functioning as a whole due to painful experiences and traumas

NO one goes through life without painful experiences wounds, pain, injuries, grief

This is the part of our heart that we can't give or receive love

It's a result of allowing people to walk over us

When a person's heart is wounded/ broken they start to leak the life of God

People struggle in their identity because of a mark left in their heart

Restoration of the heart

God desires to heal our heart

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." Malachi 4:6

"A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh." Ezekiel 36:26

God desires to transform our hearts to establish a resting place in our hearts

We have to desire and want God to heal our hearts

"Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me." Psalms 51:10-11

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God provides His Presence, Word and Spirit to transform our hearts

What do I need to do?

- Repent
- 2. Forgive/Let go
- 3. Continually renew our mind

SEXUAL IMMORALITY



Sexual Immorality is an Attitude of the Heart

But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. —Matthew 5:28

The declaration made by Jesus teaches that sexual impurity begins before the immoral act is committed. In other words, sexual impurity feeds and grows in the attitudes of the heart. This means the desire to act in an immoral fashion already exists in the individual; therefore, it simply waits for the opportunity to be carried out.

SEXUAL SINS

Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness...—Galatians 5:19

According to the book of Galatians, the four sexual sins are adultery, fornication, uncleanness, and lewdness (lustfulness). Other illicit sins originate in these four. All of these acts tempt, entrap, and destroy those who practice them. These are all illicit acts that destroy adults and children, marriages, and families. Although society wants these sins to be regarded as something to be tolerated, it is also being destroyed by sexual immorality.

How do sexual sins begin?

Sexual sins begin when Satan plants a seed in the mind in the form of a bad thought.

1. Adultery

The word "adultery" means having a sexual relationships with another person outside the marriage covenant.

2. Fornication

The word "fornication" means s a sexual relationship between two people who are not married.

Consequences of adultery and fornication:

- Death. Adultery and fornication cause spiritual, physical, and emotional death.
- · Shame. Adultery and fornication produce emotional wounds and shame.
- Judgment. People who commit adultery or fornication will be judged by God and will not inherit His Kingdom.
- · Corruption of the soul.
- Loss of family. People who commit adultery risk losing their family. Adultery is a biblical case where divorce is allowed. The first people to be hurt through adultery are our family members. When children grow up, they generally also commit the sin of adultery because this is a curse that can be inherited. Furthermore, there are many scars left in the heart of the betrayed spouse such as: Unforgiveness, bitterness, and hate because of the betrayal or infidelity.

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I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries her who is divorced commits adultery. —Matthew 19:9

3. Uncleanliness

Uncleanliness is a moral stain in people who practice lasciviousness and sexual behaviors. This is a combination of adultery, fornication, masturbation, homosexuality, addiction to pornography, and more. People who do not stop the adultery or fornication will fall deeper into sexual sin because they no longer care if they go from one sin to the other and thus fall into uncleanliness.

Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves. —Romans 1:24

4. Lewdness (lustfulness)

The word "lewdness" comes from the Greek word *aselgeia* which denotes excess, absence of restraint, shameful indecency, and unlimited depravity.

Causes of Sexual Sins

There are three main reasons that cause sexual sin:

- 1. **Generational curses:** Most sexual sins that keep people in bondage are repetitive, **inherited** from their parents, grandparents, and family members.
- 2. **Sexual oppressions:** The root of sexual sins can be traced back to traumas or past events that served as entry points to demonic influences of immorality such as: Rape, incest, or any other type of abuse. For example, it is common for children who were sexually abused to grow up struggling with spirits of addiction to pornography, homosexuality, or to also become sexual predators.
- 3. Pornography. Nowadays, most media—television, internet, social—include the pornographic ingredient at different levels; this can greatly affect the mind. Therefore, we must take all thoughts captive to the obedience of Christ.

How can you avoid sexual sin and be free of it?

- Identify if it is caused by the influence of a demonic spirit. If the problem has become compulsive (if it is controlling or dominating your will), there is a wicked spirit controlling that area.
- Run from sin. Do not entertain evil thoughts. Do not be alone in places where you know you can be tempted. Temptation and sexual sin cannot be resisted or rebuked. Do not wait for these to come.
 Do not entertain them. Run!

But it happened about this time, when Joseph went into the house to do his work, and none of the men of the house was inside, that she caught him by his garment, saying, "Lie with me." But he left his garment in her hand, and fled and ran outside. —Genesis 39:11-12

Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. —1 Corinthians 6:18

TEN MOST COMMON SEXUAL ILLICIT PRACTICES

The following derive from the four main sins listed in Galatians 5:19:

1. Masturbation:

The habit of procuring personal sexual joy by manually exciting the genital organs to obtain sexual pleasure. Masturbation is practiced by choice or by inherited influence. This sin turns into a habit.

2. Sexual problems caused by incest, abuse, or rape

These experiences are always devastating. They cause immediate and long-term consequences such as: Betrayal, emotional coldness, frigidity in women and impotency in men, and/or guilt. Some victims think that sex is dirty and should not be practiced within the marriage covenant; therefore, they are unable to enjoy it.

3. Promiscuity by choice

Generally speaking, people who become promiscuous or practice a chaotic sexual lifestyle have low self-esteem and therefore seek to fill a void that only the love of God can fill.

Consequences of promiscuity, in addition to the consequences that come from the practice of adultery and fornication (corruption and fragmentation of the soul, destruction of the family, guilt, and shame) in the life of the individual that practices sexual promiscuity:

- Satan binds and uses their bodies as puppets without self will. Only God can cut those ties of sin that bind their will.
- People become more dependent on sex.
- People become emotionally unstable and double-minded.
- People are never satisfied. They feel incomplete and unhappy and even begin to use alcohol and drugs to satisfy what their sexual disorder cannot satisfy.
- They cause spiritual, physical, and emotional death in their lives.

There is a way that seems right to a man, but its end is the way of death. —Proverbs 16:25

4. Sexual fantasies

Sexual fantasies can dominate the mind causing people to lose their sense of reality. These fantasies sometimes provoke immoral activity and even spiritual infidelity, especially during times when they imagine being with another person or want to reproduce in their wedding bed what they have seen in movies.

Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. Hebrews 13:4

5. Pornography

The Greek word *pornografos* comes from the word "porno" which means "prostitute" and from the word *grafo* which means "to write." Pornography is the complacent representation of sexual acts shown through videos, adult films, magazines, internet, and live sex acts. Earnings from the pornography industry in the United States surpass the 6.2 billion dollars per year—this amount is greater than earnings derived from sports and entertainment combined.

6. Homosexuality and Lesbianism

Homosexuality and lesbianism are a perversion of sexual relationships produced by the sexual attraction oriented towards a person of the same sex. God loves the homosexual individuals, but He hates the sin of homosexuality. Sadly, the church of Christ has judged and criticized these people instead of helping and bringing them to the knowledge of the truth. The Word commands that we condemn and hate sin but to love the person. Homosexuality is caused by demonic spirits.

God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due. —Romans 1:26-27

What are some causes of homosexuality?

- A generational curse: Homosexuality can be caused by a generational curse passed down through the bloodline.
- Rejecting the gender of the unborn child: When parents expect a baby boy but a baby girl is born or vice versa. In this case, the baby directly receives his or her parents' rejection directly into the spirit.
- Rebellion against the parents: Sometimes, when a boy or girl feels pressured or is excessively
 praised for his or her virtues as a boy or a girl, the child rebels by changing gender in order to destroy
 the image he or she felt was imposed.
- Sexual abuse: It is common to find adults who were sexually abused as children exhibit homosexual tendencies.
- Paternal or maternal domination: When a son or daughter who is controlled by the mother or father show interest in someone else, the parents will oppose the relationship because they feel rejected, regarding their child's new love interest as people who are competing for their child's affection.
- Homosexual relationships that are freely chosen. These relationships are present in people who have no personal or generational history of homosexuality but who are in bondage to sexual sins that have opened doors to this spirit.

How can you be free of sexual immorality?

- Repent and confess your sin before God
- Break and end any generational curse of sexual immorality.
- Renounce and cast out the spirits of sexual immorality that can hide behind this sin.
- Ask the Lord to fill the empty areas with His presence.
- Walk away from people and places that can cause you to commit the same sin.
- Throw away anything that led you to that sin.

Activation:

- 1. The teacher will lead the disciples to make the decision to repent of every sexual sin.
- 2. Help them to freely renounce every spirit mentioned in this class.
- 3. Finally, affirm them in their decision to reject and turn their backs on every practice of sexual sin.
- 4. After each new believer has renounced all the spirits of sexual immorality, the teacher will exercise his/her authority over those spirits and cast them out of each believer.

House of Peace and Discipleship



What is a House of Peace?

A House of Peace is a place of weekly gathering in someone's home, where the light, anointing, supernatural power and presence of God are experienced just as strongly as they are in the local church. A House of Peace operates as an extension of the church, because the same pattern of praise and worship, the word of God, evangelism, miracles, and healing for the body and soul is transferred to the Houses of Peace to touch the lives of many who otherwise would not take the initiative to attend church.

A HOP is a place where the community can encounter God by receiving hope, freedom, power and everlasting peace. "Daily in the temple and in every house, they did not cease teaching and preaching Jesus as the Christ...." Acts 5:42

"So, continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart..." . Acts 2:46

1. OBJECTIVES OF THE HOUSE OF PEACE

The goal of a House of Peace is to meet the needs of the people, show them the love of God, guide them to salvation in Christ Jesus, and connect the people who attend the House of Peace to the church and its leadership.

Five Specific Reasons why Houses of Peace are established

- 1. Apostolic teaching or doctrine.
- 2. Fellowship with one another.
- 3. The breaking of bread.
- 4. Continuous and persistent prayer
- 5. It is a place to evangelize.

2. WHO CAN BE A HOUSE OF PEACE LEADER

A HOP leader does not have to be a pastor or minister. HOP leaders are lay leaders that have been trained for this purpose. Since the pattern is the same and the lessons followed are the same for all (provided by the church) there are only few requirements to be a HOP leader.

I. In order to attend the School of House of Peace Leaders the person must:

- Have all the Affirmation Process accredited in the system.
- Have been an active disciple for at least 3 consecutive months.
- · Have completed the Introduction to Leadership School classes.
- Have completed the School of Supernatural Evangelism.
- Have completed the Sub-Leader Training for House of Peace.

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II. In order to attend to the House of Peace Leaders Retreat the person must:

- Have all the School of HOP Leaders classes accredited.
- Be interviewed and authorized by their net's pastor to open a House of Peace.

3. HOUSE OF PEACE PROCEDURES

- a. Who makes up a House of Peace?
 - The Leader
 - The Sub-Leader
 - The Host (house owner)
 - Attendees and visitors

b. Distribution of the time for a House of Peace meeting

The group must meet for ninety minutes, once a week; on the day and time selected at the time of the creation of the House of Peace. It can be any day of the week except on church services days. However, once selected, neither the day of the week nor the hour of the House of Peace is changed. The leaders must arrive thirty minutes before, to organize everything and pray to prepare the spiritual atmosphere in that place.

The time is distributed approximately, like this:

- Worship (15 minutes)
- Welcome and church announcements (5 minutes)
- Teaching (20 minutes)
- Ministration with demonstration of power and testimonies (20 minutes)
- Collection of tithes and offerings (9 minutes)
- Call for salvation (5 minutes)
- Prayer of blessing and dismissal (1 minute).
- Time for fellowship with food/refreshments (15 minutes).

c. House of Peace Pattern

- Presence of God (prayer and fasting).
- Word with impartation (study of the word).
- Miracles, healing, deliverance and prophecy.
- Souls
- Tithes and offerings.

Note: Everyone teaches the same weekly lesson found in our yearly book: 52 Life Lessons.

d. Reporting Structure

- After the HOP, the leader reports number of attendees, number of souls saved, and whether offerings were collected. (A computer program can be designed for this purpose or the person can report directly to their mentor)
- All offerings received must be brought to the church the next day of service following the HOP.

Mentorship/Discipleship

4. OBJECTIVES OF THE MENTORSHIP DEPARTMENT

The Mentors Department is a very important part of the vision through which we train, teach and prepare the House of Peace leaders to become mentors, to do God's will and to reach their destiny by taking the kingdom everywhere they go.

It was through the discipleship of a small group of people that Jesus transformed history. In addition, discipleship is a mandate, a mission that He left for every believer to perform on Earth.

Discipling others is not an option or alternative, but a mandate. These verses tell us what we must do: go, disciple, baptize and teach others to do the same thing that Jesus did with His disciples, so they do the same with others.

Discipleships are the means through which we send leaders equipped with powerful spiritual weapons, useful to extend the Kingdom of God by force; to rebuke demons, heal the sick, perform signs, wonders, and miracles; to raise the dead, preach, teach, and prophesy the mysteries of the Kingdom to cause a reform and impact society.

The department is also responsible for following up on everything related to the disciples and the discipleship meetings that are held by each mentor in the ministry every month.

It is our goal as a church that everyone become a

"Now it came to pass in those days that He went out to the mountain to pray, and continued all night in prayer to God and when it was day, He called His disciples to Himself; and from them He chose twelve whom…" . Luke 6. 12,13

"Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit; 20Teaching them to observe all things that I have commanded you…" . Mathew 28. 19,20

"And he who does not take his cross and follow after Me is not worthy of Me. He who finds his life will lose it, and he who loses his life for My sake will find it." Matthew 10:38-39

5. WHO CAN BE A DISCIPLE?

disciple. Unfortunately, while many people come to church, not all are committed to becoming a disciple. Jesus said there was a high cost to follow Him and those who would not pay it are not worthy of Him.

To be a disciple, a person must go through the affirmation process and then becomes eligible. Usually, the person who followed up or evangelized the person follows up with them until they become their disciple.

6. WHO CAN BE A MENTOR?

A mentor is someone who can guide and care for others. There is an even higher level of commitment in becoming a mentor than just being a disciple. The mentor is responsible to provide pastoral care to his disciples. While a House of Peace is supposed to have new and/or different people all of the time, the discipleship is a closed group. It is the same people meeting all of the time. That way, a large church can still have a personal touch where a mentor is there for the needs of the disciple.

To be a mentor, the person must have gone through the affirmation process, the process of becoming a House of Peace Leader, and completed the training for becoming a Mentor. In addition, the person is not sent out as a mentor until he has a minimum of 12 disciples.

7. DISCIPLESHIP PROCEDURES

- I. Who makes up a Discipleship?
 - The Mento
 - The disciples (12 or more- the same people always)

II. Distribution of the time for a Discipleship meeting

The discipleship must meet once a month, on the day and time selected by the mentor. Note that the day and time can change from month to month, as necessary. Also, the discipleship can occur at any location ,but typically happens at the house of the mentor or of one of the disciples. Discipleships are longer than House of Peace meetings and can take two to three hours, as there is more time for fellowship and bonding.

The time of the discipleship is flexible, but it can be distributed approximately like this:

- Worship (30-45 minutes)
- Greeting each other (5-10 minutes)
- Teaching (30-45 minutes)
- Ministering the needs of the disciples (20 minutes or as long as needed)
- Collection of tithes and offerings (9 minutes)
- Final prayer (1-5 minutes)
- Time for fellowship with food/refreshments (1 hour 1.5 hours).

Note: On occasion, the discipleship meeting is a "koinonia" where the disciples and mentor just spend time sharing or involved in a group activity, with no directed teaching.

Note: All lessons for the month are provided by the church. These are found in the discipleship books, Levels 1-5.

8. THE COMMITMENT OF THE DISCIPLE

The Disciples who have committed with God to become useful instruments in His kingdom must have as their objectives:

- Growth in every area of their life.
- To know God and His heart intimately to serve Him as their Lord and their Father.
- The order of their priorities, to give the first place to God and then to their family.
- The development of their character to reach the necessary maturity to be useful in the kingdom of God.
- To discover their calling, destiny and purpose to fulfill God's will for their lives.
- To discover and apply their responsibilities, rights and obligations, privileges and inheritance of a disciple of the Kingdom.

9. THE COMMITMENT OF THE MENTOR

The mentor who has made a commitment with God to fulfill His will with his disciples must keep in mind the following objectives:

- Help the disciples to set their priorities, giving the first place to God and then to their families.
- Train and equip each disciple to serve in the work of the ministry, at home, at work and at school, effectively.
- Help the disciple in developing an intimate and constant relationship with God.
- Help each disciple to develop their character to the stature of the character of Christ.
- Guide each disciple to discover their purpose in life, their call and their destiny, and to direct them to fulfill them.
- To make them aware of the responsibilities, rights and obligations, privileges and inheritance of a disciple within the kingdom of God.
- To generate the desire to grow, mature, and fulfill the plans that God has for their life

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